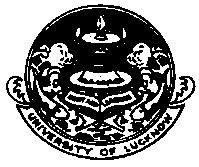
**B.A. ( SEMESTER SYSTEM PROGRAMME) PHILOSOPHY**

**Syllabus**

**(Three Years Full Time Programme)**

**COURSE CONTENTS**

(Effective from the Academic Year 2018‐2019 onwards)

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**DEPARTMENT OF PHILOSOPHY**

**UNIVERSITY OF LUCKNOW**

**LUCKNOW – 226007**

**COURSE : B. A. (PHILOSOPHY)**

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| --- | --- | --- |
| **SEMESTER - I** | **Paper - I** | **INDIAN PHILOSOPHY - I** |
| **Paper - II** | **WESTERN PHILOSOPHY - I** |
| **SEMESTER – II** | **Paper - I** | **INDIAN PHILOSOPHY - II** |
| **Paper - II** | **WESTERN PHILOSOPHY - II** |
| **SEMESTER - III** | **Paper - I** | **ETHICS (INDIAN & WESTERN) - I** |
| **Paper – II** | **LOGIC (INDIAN & WESTERN) - I** |
| **SEMESTER - IV** | **Paper – I** | **ETHICS (INDIAN & WESTERN) - II** |
| **Paper - II** | **LOGIC (INDIAN & WESTERN) - II** |
| **SEMESTER - V** | **Paper - I** | **PROBLEMS OF PHILOSOPHY**  **(INDIAN & WESTERN) - I** |
| **Paper – II** | **PHILOSOPHY OF RELIGION - I** |
| **Paper – III (A)** | **SOCIAL AND POLITICAL PHILOSOPHY - I** |
| **Paper - III (B)** | **GREEK AND MEDIEVAL PHILOSOPHY - I** |
| **Paper – III (C)** | **APPLIED PHILOSOPHY - I** |
| **SEMESTER - VI** | **Paper - I** | **PROBLEMS OF PHILOSOPHY**  **(INDIAN & WESTERN) – II** |
| **Paper - II** | **PHILOSOPHY OF RELIGION - II** |
| **Paper - III (A)** | **SOCIAL AND POLITICAL PHILOSOPHY - II** |
| **Paper - III (B)** | **GREEK AND MEDIEVAL PHILOSOPHY - II** |
| **Paper – III (C)** | **APPLIED PHILOSOPHY - II** |

**Note :** B.A. Semester Vth and VIth students are supposed to chose any one of the following

Three Papers [i.e. Paper III (A)/III (B)/ III(C)] provided in the syllabus.

**Semester – I**

**Paper - I**

**INDIAN PHILOSOPHY - I**

**(Marks: 80 )**

**Unit - I**

1. **Introduction:** Nature and Scope of Philosophy, Conceptual Background of Indian Philosophy and various understanding of Indian tradition including Grammarians, Shaiva and Shakt tradition, Introduction to Prasthantrayee and Purusarth-Chatustaya Common characteristics of Indian Philosophy, Classification of Indian Philosophical Schools : Āstika and Nāstika
2. **Ćārvāka School:** Epistemology: The denial of Inference, Testimony and Comparison as sources of knowledge. Metaphysics**:** The reality of the World, Concept of Soul and God. Ethics: The denial of Virtue, Vice, Merit, Demerit, Law of Karma. Concept of Liberation, Transmigration and Ideal of Life.

**Unit - II**

1. **Jainism:** Concept of Valid forms of knowledge. Perception (Pratyaksa) and mediate knowledge (Paroksa), Anekāntavāda, The Doctrine of Nayas, Syādvāda and Saptabhanginaya, Concept of Substance (Dravya), Attributes (Guna) and Modes (Paryāya) Kinds of substance: Extended (Astikaya) and Un-extended (Anastikaya), Nature of Bondage and Liberation (Moksa).

**Unit - III**

1. **Buddhism:** Four Noble Truths (Ċatvāri āryasatyāni), Theory of Dependent Origination (Pratityasamutpāda), The wheel of existence (Bhavachakra), Eight Fold Path (astāngik marg) Doctrine of Momentariness (Ksanabhangavāda), Theory of No-soul (Anatmyavāda), Concept of Karma, Transmigration and Liberation (Nirvāna).

**Unit - IV**

1. **Nyāya Philosophy:** Concept of valid Cognition **(**Pramā), its instruments (Pramāna) and the known object (Premeya), Perception (Pratyaksha): Definition, Sannikarsa, Classification of Pratyaksa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika, Inference (Anumāna): Definition, Vyāpti, Parāmarśa, Classification of Anumana: Svārthānumāna, Parārthānumana, Fallacies of Inference (hetvābhāsa) Comparison (Upamāna), Testimony(Śabda Pramāna). Theory of Causation **(**Asatkāryavāda), Concept of God and Soul.
2. **Vaiśesika Philosophy:** Seven Categories (Padārthas):Substance(Dravya), Quality (Guna), Action (Karma),Universal (Sāmānya), Particular (Viśesa), Inherence (Samavāya), Non-existence (Abhāva).

**Semester – II**

**Paper - I**

**INDIAN PHILOSOPHY - II**

**(Marks: 80 )**

**Unit - I**

1. **Sāmkhya:** Theory of Causation **(**Satkāryavāda), Nature of Prakrti, its constituents and proof for its existence, Evolution of Prakrti, Nature of Purusa and proof for its existence, Plurality of Purusas, Concept of Bondage and Liberation.

**Unit - II**

1. **Yoga:** Nature, meaning and objective of yoga,Concept ofĆitta, Ćittabhūmis, Ćittavrtti, Ćittavrttinirodh The path of yoga (Astāng yoga): yama, Niyama, Āsana, Prānayāma, Pratyāhār, Dharanā, Dhyān,and Samādhi. Conceptual analysis and importance of yoga. Nature and Qualities of God.

**Unit - III**

1. **Mimāmsā Philosophy:** Presumption (Arthāpatti) and Non-apprehension (Anupalabdhi) as sources of knowledge. Theory of Intrinsic Validity (Swatahprāmānyavāda) and Extrinsic Invalidity (Paratahaprāmānyavāda), Concept of Dharma and Apūrva.

**Unit - IV**

1. **Advaita** **Vedānta:** Sankara's view of Brahman: Indeterminate (Nirguna) and Determinate (Saguna) Brahman, Three Levels of Reality (Sattā): Ontological (Pāramārthika), Empirical (Vyavahārika) and imaginary (Prātibhāsika), Concept of Jiva, Jagat and Māyā, Bondage and Liberation.
2. **Visistādvaita Vedānta:**  Ramanuja's view of Brahman, Jíva and jagat, Refutation of the doctrine of Māyā.

**Semester – I**

**Paper - II**

**WESTERN PHILOSOPHY - I**

**(Marks: 80 )**

**Unit - I**

1. Nature, Scope & Definition of Philosophy: Origin, traits & some prominent debates
2. Philosophical Methodology: Distinction from other methodologies
3. Distinction between Western & Indian Philosophy: Some Prominent Debates

**Unit - II**

1. Historical Background of Western Philosophy:

Greek Philosophy (Early and Later Greek Philosophy) & Medieval Age Philosophy

1. Basic traits of Rationalism and Empiricism

**Unit - III**

1. Descartes: Cartesian method of doubt, cogito ergo sum, criterion of truth, types of ideas, proofs for the existence of God, mind-body relation: Interactionism.
2. Spinoza: Doctrine of substance, attributes and modes, existence of God, Pantheism, parallelism.

**Unit – IV**

1. Leibnitz: Monads, truth of reason, truth of facts, innateness of ideas, Doctrine of Pre-established harmony.
2. Locke: Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substances, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities.

**Semester – II**

**Paper - II**

**WESTERN PHILOSOPHY - II**

**(Marks: 80 )**

**Unit - I**

1. Berkeley: Refutation of abstract ideas, Criticism of Locke's distinction between primary and secondary qualities, Immaterialism, esse-est-percipii, role of God.
2. Hume: Impression and Ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, Scepticism.

**Unit - II**

1. Kant: Conception of critical Philosophy, distinction between *a priori* and *a posteriori* judgements, distinction between analytic and synthetic judgements, Possibility of synthetic a priorijudgements.

**Unit - III**

1. Post Kantian Philosophy:
2. G.W.F. Hegel: The Dialectic Method, Thought & Being, The Concept of *Geist*,
3. Marx & Engels: The Dialectic Materialism, Theory of Surplus Values, Theory of Alienation

**Unit – IV**

Brief Discussions on:

1. Idealistic & Realistic Trends in Recent Philosophy
2. Pragmatism, Positivism & Analytic Philosophy

**Semester – III**

**Paper - I**

**ETHICS (INDIAN & WESTERN) - I**

**(Marks: 80 )**

**Unit - I**

1. Concepts and Presuppositions

**Unit – II**

1. Meaning of Dharma
2. Concepts of Rna
3. Classification of Dharma: Sāmānya Dharma
4. Purusarthas and their inter relation

**Unit – III**

1. Karma Yoga: (Gitā)

**Unit – IV**

1. Four Noble truth
2. Arhat and Bodhisattva Ideals in Buddhism
3. Triratna an Kaivalya in Jainism

**Semester – IV**

**Paper - I**

**ETHICS (INDIAN & WESTERN) - II**

**(Marks: 80 )**

**Unit - I**

1. Nature and scope of Ethics
2. Classification of Ethics : Normative, Meta and applied
3. Moral and Non Moral actions
4. Object of Moral Judgement- Motive and intention
5. Ends and Means

**Unit – II**

1. Hedonism: Ethical and Psychological
2. Utilitarianism: Bentham and Mill

**Unit – III**

1. Butler’s theory of conscience as the ultimate standard of moral Judgement.
2. Kant’s ethical Story

**Unit – IV**

1. Cognitivism and Non- Cognitivism
2. Problems, Classification and theories: G.E. Moore, C.L. Stevenson, R.M. Hare.

**Semester – III**

**Paper - II**

**LOGIC (INDIAN & WESTERN) - I**

**(Marks: 80 )**

**Unit - I**

1. Inference in Nyaya : Introduction, Types and Fallacies of Inference (Hetvabhas)
2. Inference in Buddhism: Introduction, Types and Fallacies of Inference (Hetvabhas)
3. Inference in Jainism: Introduction,Types and Fallacies of Inference (Hetvabhas)

**Unit - II**

1. What Logic Is, Definitions of Logic
2. Propositions and Statement, Arguments, Characteristics and Type of Arguments Classes and Categorical Propositions, Four Kinds of Categorical Proposition, Quality, Quantity and Distribution of Terms, Translating Categorical Propositions Into Standard form.
3. Immediate Inferences : Conversion Obversion and Contraposition .
4. Traditional Square of Opposition: Contradictories, Contraries, Sub-contraries and Sub-alternation.
5. Categorical Syllogism : Standard Form of Categorical Syllogisms , Terms of the Syllogism- Major, Minor and Middle, The Mood of the Syllogism, The Figure of the Syllogism, Valid Form of Categorical Syllogism.

**Unit - III**

1. Syllogistic Rules and Syllogistic Fallacies, Venn Diagram Technique.
2. Rules of Inference : Elementary Valid Argument form.
3. The Rule of Replacement : Logically Equivalent Expressions.
4. Casual Reasoning: Cause and Effect, Causal Loss Uniformity of Nature, Induction by Simple Enumeration .

**Unit - IV**

1. Symbolic Logic : Value of Special Symbols, Symbols for Negation, Conjunction, Disjunction. Conditional Statement and Material Implication.
2. Tautologous, Contradictory and Contingent Statement forms, Three Laws of Thought, Argument and Argument forms, Statement and Statement form, Making Truth- Table.

**Semester – IV**

**Paper - II**

**LOGIC (INDIAN & WESTERN) - II**

**(Marks: 80 )**

**Unit - I**

1. Inference in Nyaya : Definition , Constituents, Process and Type of Vyapti Paramarsa,
2. Inference in Buddhism : Definition , Constituents, Process and Type of Anumana
3. Inference in Jainism : Definition , Constituents, Process and Type of Anumana

**Unit – II**

1. Relation between logic and language.
2. Logic and Arguments, Deductive and Inductive Arguments , Truth and Validity.
3. Immediate inference : Conversion, Obversion and Contraposition- Rule and Exercises
4. Categorical Syllogism: Rule and Fallacies.

**UNIT- III**

1. Boolean Interpretation of Categorical Proposition: Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunction Syllogism, Enthymeme,The Dilemma.
2. Induction : Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy.
3. Causal Connections: Mill’s Methods of Experimental Inquiry, Criticism Of Mill’s Methods.

**UNIT- IV**

1. Symbolic Logic: Testing Argument Form and Argument for Validity by The Method of Truth- Table , Statement forms and Statements, Tautologous, Contradictory and Contingent Statement forms, Material Equivalence, Logical Equivalence.

**Semester – V**

**Paper - I**

**PROBLEMS OF PHILOSOPHY  
(INDIAN & WESTERN) - I**

**(Marks: 80 )**

**Unit - I**

1. **Theories of World and Creation:** Materialism, Paramanukaranavada, Prakritiparinamavada, Mayavada, Brahmaparinamavada
2. **Theories of Causality:** Satkaryavada, Asatkaryavada, Prakritiparinamavada, Parinamavada, Vivartavada

**Unit – II**

1. **Nature of Soul and God:** Upanishadic, Charvaka, Jainism, Buddism, Nyaya, Vaisheshika, Sankhya, Yoga, Mimamsa, Vedanta, Integral Humanism
2. **Theories of Liberation:** Orthodox and Heterodox

**Unit - III**

1. **Theories of Knowledge:** Nature of Prama, Pramana, Prameya, Pramanyavada in Nyaya, Mimamsa and Buddhism
2. **Theories of Error:** Akhyati, Viparitakhyati, Anyathakhyati, Satkhyati, Anirvachaniyakhyati

**Unit – IV**

1. **Concepts and theories of meaning:** Akanksha, Yogyata, Sannidhi, Tatparya, Abhihitanvayavada, Anvitabhidhanavada, Sphotavada

**Semester – VI**

**Paper - I**

**PROBLEMS OF PHILOSOPHY  
(INDIAN & WESTERN) - II**

**(Marks: 80 )**

**Unit - I**

1. Knowledge : Definitions, types, degrees
2. Rationalism : Plato, Aristotle, Descartes, Spinoza, Liebnitz
3. Empiricism : Pre Socratic, Locke, Berkley, Hume, Quine,James, Dewey

**Unit – II**

1. Critical Synthesis : kant
2. Intuitionism : Green , Bradley
3. Space & Time :Pre Socratic, Plato,Aristotle,Newton,Liebnitz, Kant.

**Unit – III**

1. Universals : Nature, Definitions
2. Realism : Plato, Aristotle, Moore, kant
3. Conceptualism: Berkley,
4. Nominalism: Locke , Hume

**Unit – IV**

1. Truth: definition of truth, criteria of truth
2. Correspondence theory, Coherence theory, pragmatic theory
3. Meaning & truth : Semantic conception, communicative action

**Semester – V**

**Paper - II**

**PHILOSOPHY OF RELIGION - I**

**(Marks: 80 )**

**Unit – I**

1. Nature of Philosophy of Religion:
2. Definition: Is Religion a social institution or a way of life?
3. Distinction between Philosophy of Religion and Religion
4. Distinction between Religion & Theology
5. Distinction between Religion & Morality
6. Distinction between Religion & Science
7. Nature, Scope & Origin of Religion
8. Religion: Constructed or Evolved?
9. Anthropological & Psychological perspectives
10. The Concept of Dharma: Rta, Rna, Prarabdha, Purusartha, Nishkama Karma & Loksamgraha

**Unit – II**

1. Attributes of God:
2. Simplicity, Omniscience,Omnipotence, Omnipresence,Eternity and Goodness/ Benevolence.
3. Paradox of Metaphysical and Ethical Attributes of God
4. God and the World:
5. Atheism, Theism, Deism and Pantheism
6. Bertrand Russell vs Coplestone Debate: A Critical Evaluation

**Unit – III**

1. Immortality of the Soul: Liberation, Salvation & Redemption
2. Problem of Evil: Significant discussions and possible solutions
3. Doctrine of Karma: Relevance for the above two discussions

**Unit – IV**

1. Distinctive Features of Semitic Religions: Judaism, Christianity & Islam
2. Basic Tenets of Islam:
3. The Philosophical Teachings of Holy Quran
4. God the Ultimate Reality: His Attributes, His relation to the World
5. The Five Pillars of Islam
6. Some Basic Tenets of Christianity:
7. The Doctrine of Trinity
8. The Theory of Redemption

**Semester – VI**

**Paper - II**

**PHILOSOPHY OF RELIGION - II**

**(Marks: 80 )**

**Unit – I**

1. Proofs for the Existence of God:
2. The Ontological, Cosmological, Teleological and Moral arguments
3. Special reference to the discussion in Udayana’s *Nyayakusumanjali*
4. Critical Evaluation
5. Religious Experience and Knowledge
6. William James on Mysticism
7. Intuition & Revelation

**Unit - II**

1. Religious Language and Communication:
2. Cognitivist Position
3. Non-Cognivitist Position
4. Semi-Cognitivist Position
5. Reason, Faith and Revelation
6. Prayer and Bhakti

**Unit - III**

1. Some significant articles on Philosophy of Religion:
2. MaCloskey, H.J., ‘God and Evil’
3. Pascal, g. ‘The Wager’
4. Clifford, W.K., ‘The Ethics of Belief’
5. Wittgenstein on Religious Belief as in his *Lectures & Conversations on Aesthetics, Psychology and Religious Belief.* (ed.) Cyrill Barrett, Basil Blackwell, Oxford, 1970.

**Unit – IV**

1. Meeting point of all Religions:
2. Religious Pluralism,
3. Religious Tolerance,
4. Religious Conversion and
5. Religious Secularism

**Semester – V**

**Paper – III (A)**

**SOCIAL AND POLITICAL PHILOSOPHY - I**

**(Marks: 80 )**

**Unit – I**

* 1. Nature and scope of social and Political Philosophy,
  2. Relation between Social and Political Philosophy
  3. The basic concepts of social and political origination: Society, Community, Institutions, Association, Family, State, Nation, Country, Class, Caste, and Gender.

**Unit – II**

* 1. Theories of States

i. Devine right theory

ii. Classical theory of state : Plato, Aristotle

iii. Contractarian theory of state : Hobbes, Locke, Rousseau, and Kant

iv. Idealistic theory : Hegel and Green

**Unit – I**

* 1. Political Ideals:

Justice : Plato, Aristotle, Rousseau, Kant, Rawls and Amartyasen

Liberty : Bentham, J.S. Mill and Isiah Barlin

Equality: Formal, Proportional and Moral

**Unit – I V**

* 1. Political theories

Liberalism ; Locke, J. S. Mill, Benthem, Dwarkin

Marxism : Karl Marx

Communitarianism : Miche Sandel and Charles Taylor

Libertariainism : Robert Nozik

.

**Semester – V**

**Paper – III (A)**

**SOCIAL AND POLITICAL PHILOSOPHY - II**

**(Marks: 80 )**

**Unit - I**

1. Theories of social organization

Anarchism : Godwin, Proudhan

1. Concept of Monarchy, Oligarchy and Democracy
2. Democracy and its debates : Representative and Direct

**Unit – II**

1. Kautilya theory of State and Sovereignty, Mandal and Saptang
2. Vedic and Smriti accounts of State
3. Raja Ram Mohan Roy :Modern Education and reform
4. B.G. Tilak : Swaraj and Gita

**Unit – III**

1. M. Gandhi : Concept of Swaraj and Satyagarha
2. B. R. Ambedkar : Concept of Social Justice
3. M.N. Roy : Radical Humanism
4. R.M. Lohia : Socialism

**Unit – IV**

1. Nationalism : B.C. Chartterjee , K.C. Bhattacharya, R.N. Tagore, Gandhi , Savarkar.
2. Cosmopolitanism
3. Pluralism
4. Multiculturalism

**Semester – V**

**Paper – III (B)**

**GREEK AND MEDIEVEL PHILOSOPHY - I**

**(Marks: 80 )**

**Unit - I**

1. Nature and Scope of Greek Philosophy:
2. Origin, traits & some prominent debates

**Unit – II**

1. Pre – Socratic Philosophers:
2. Cosmologists: Thales, Anaximander, Anaximenes, Empedocles, Anaxagoras,

Democritus.

1. *Pythagoras:* Number, universe and soul;
2. *Heraclitus: Logos,* Becoming;
3. Paramenides: Being.

**Unit – III**

1. The Atomists: Democritus & Leucippus
2. Sophists: Relativism & Scepticism
3. Response to tradition: Relativism and Scepticism of sophists: Being- Becoming.

**Unit – IV**

1. Socrates:
2. The Socratic Method
3. Knowledge
4. Virtue
5. Plato:
6. Distinction between knowledge and opinion, knowledge as recollection
7. Theory of Forms
8. Idea of God and soul

**Semester – VI**

**Paper – III (B)**

**GREEK AND MEDIEVEL PHILOSOPHY - II**

**(Marks: 80 )**

**Unit – I**

* 1. Aristotle:

1. Response to tradition, Criticism of Plato's theory of forms and his views on Knowledge, being and becoming.
2. Substance as a Category; concepts of form and matter.
3. Problem of Change, Four causes, Potentiality and Actuality.
4. Proofs for the existence of God.

**Unit – II**

* 1. Post-Aristotelian Philosophy/ Later Greek Philosophy:

1. A Brief Glance of Epicureans & Stoic Philosophy (Early, Middle & Later Stoics)
2. Factors responsible for decline of Greek Philosophy

**Unit – III**

* 1. Change in the nature of philosophical problems.
  2. Medieval Philosophy:

1. St. Augustine: Problem of Evil
2. St. Anselm: Ontological Argument

**Unit – IV**

* 1. St. Thomas Aquinas: Faith and reason; essense and existence; proof for the existence of God.
  2. Critical Evaluation of Medieval Age Philosophy

**Semester – V**

**Paper – III (C)**

**APPLIED PHILOSOPHY - I**

**(Marks: 80 )**

**Unit – I**

1. Introduction : Definitionand Kinds of Values**,** Culture specific values and Culture neutrality of values. Universal Values,
2. Indian Cultural Values : Ancient and Modern

**Unit – II**

1. Fundamentals of Human Rights, Critique of Human Rights,
2. Right to life
3. Social Justice Rawls and Ambedkar

**Unit – III**

1. The problem of Abortion: conservative position, Liberal position, Feminist position, Abortion and Infanticide.
2. Euthanasia: Types of Euthanasia, Voluntary, Non-Voluntary; Active, Passive

**Unit – IV**

1. Applied Ethics: Business Ethics, Medical Ethics, Media Ethics, Professional Ethics

.

**Semester – VI**

**Paper – III (C)**

**APPLIED PHILOSOPHY - II**

**(Marks: 80 )**

**Unit – I**

1. Environmental Ethics : The idea of Environment, Anthropocentric, Cosmo centric, Deep Ecology
2. Environmental issues and Development
3. Sustainable Development.

**Unit - II**

1. Indian theories about environment : Vedic, Jaina, Bauddha and Tagore

**Unit – III**

1. Indian concept of Personality and self development :Vedic and Buddhist
2. Moral ides of self and societ
3. Means for attainment of moral goals: Purusarthchatustaya
4. Yoga as a sourse and means of moral, social, personal and spiritual development:
5. Path of Yoga: Yama, Niyam, Āsana, Prānāyāma, Pratyāhara.Dhāranā, Dhyāna, Samādhi

**Unit – IV**

1. Philosophy of Education : Socrates and Plato
2. Vedic Gurukul and Buddhist Monastries.
3. Rousseau, Dewey, Paulo Friere,
4. Tagore, Aurobindo, Krishnamurtiand Savitri bai Phule