**B.A. (PROGRAMME) PHILOSOPHY**

**(Three Years Full Time Programme)**

**COURSE CONTENTS**

(Effective from the Academic Year 2012‐2013 onwards)

**DEPARTMENT OF PHILOSOPHY**

**UNIVERSITY OF LUCKNOW**

**LUCKNOW – 226007**

**B.A.-I**

**Paper- I**

**INDIAN PHILOSOPHY**

 **(Marks: 50)**

**Unit-I**

**Introduction:** Common characteristics and classification of Indian Philosophical Schools: Āstika and Nāstika

**Ćārvāka School:** Epistemology, Metaphysics**.**

**Jainism:** Concept of Sat, Dravya, Paryāya, Guna, Anekāntavāda, Syādvāda and Saptabhanginaya.

**Buddhism:** Four Noble Truths (Ċatvāri Ǎrya Satyāni),, Theory of Dependent Origination(Pratityasamutpādavāda),Definition of Reality (Arthakriyākāritvamsattvam), Doctrine of Momentariness (Ksanabhangavāda), Theory of No-soul (Nairātmyavāda), and Liberation (Nirvāna).

**Unit-II**

**Nyāya:** Pramā and Pramāna, Pratyaksha (Definition), Sannikarsa, Classification of Pratyaksa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika, Anumiti, Anumāna (Definition), Vyāpti, Parāmarśa, Classification of Anumana: pūrvavat, śesavat, samānyatodrsta, kevalānvayi, kevalāvyatireki, anvayavyātireki, svārthānumāna, parārthānumana, Upamāna, Śabda Pramana.

**Vaiśesika:** Seven Padārthas, dravya, guna, karma, sāmānya, viśesa, samavāya, abhāva.

**Unit-III**

**Sāmkhya:** Satkāryavāda, Nature of Prakriti, its constituents and proof for its existence, Nature of Purusa and proof for its existence, plurality of Purusas, Theory of evolution.

**Yoga:** Ćitta, Ćittavrtti, Ćittabhūmi, Eight fold path of yoga, God.

**Unit-IV**

**Mimāmsā (Prabhakara and Bhatta):** Arthāpatti and Anupalabdhi as sources of knowledge.

**Advaita** **Vedānta:** Sankara's view of Brahman, Saguna and Nirguna Brahman, Three grades of Sattā: prātibhāsika, vyavahārika and pāramārthika, Jiva, Jagat and Māyā.

**Visistādvaita Vedānta:**  Ramanuja's view of Brahman, Jíya, jagat, Refutation of the doctrine of Māyā.

**Suggested Readings:**

1. Outlines of Indian Philosophy : M.Hiriyanna
2. A Critical Survey of Indian Philosophy : C.D. Sharma
3. An Introduction to Indian Philosophy : D.M.Dutta & S.C. Chatterjee.
4. Classical Indian Philosophy : J.N. Mohanty
5. Indian Philosophy (Vol. I & II) : S. Radhakrishnan
6. Bhartiya Darshan: Āalochan evam anusheelan : C.D. Sharma
7. Bhartiya Darshan : Dutta & Chatterjee
8. Bhartiya Darshan ka Sarvekshana : S.L. Pandey
9. Spirit of Indian Philosophy : N.V. Banerjee
10. Essentials of Indian Philosophy : J. N. Sinha
11. Indian Philosophy (Vol. I& II) : S. Radhakrishanan
12. Structural Depths of Indian Thought : P.T. Raju
13. History of Indian Philosophy : S. N. Dasgupta
14. Hkkjrh; n'kZu dk ifjp; -- nRr ,oa pVthZ
15. Hkkjrh; n'kZu - ,u0 ds0 nsojkt
16. Hkkjrh; n'kZu dk vuq'khyu - lh0 Mh0 'kekZ
17. Hkkjrh; n'kZu - mes'k feJ
18. Hkkjrh; n'kZu - ,l0 jk?kkd`".ku~
19. Hkkjrh; n'kZu dk bfrgkl ,l0 ,u0 nklxqIrk

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**B.A.-I**

**Paper- II**

**MODERN-WESTERN PHILOSOPHY**

 **(Marks: 50)**

**Unit-I**

Historical Background of Western Philosophy – Greek & Medieval

**Descartes:** Cartesian method of doubt, cogito ergo sum, criterion of truth, types of ideas, proofs for the existence of God, mind-body relation: Interactionism.

**Unit-II**

**Spinoza:** Doctrine of substance, attributes and modes, existence of God, Pantheism, parallelism.

**Leibnitz:** Monads, truth of reason, truth of facts, innateness of ideas, Doctrine of Pre-established harmony.

**Unit-III**

**Locke:** Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substances, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities.

**Berkeley:** Refutation of abstract ideas, Criticism of Locke's distinction between primary and secondary qualities, Immaterialism, *esse-est-percipii,* role of God.

**Unit-IV**

**Hume:** Impression and Ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, Secpticism.

**Kant:** Conception of critical Philosophy, distinction between ***a priori*** and ***a posteriori*** judgements, distinction between analytic and synthetic judgements, Possibility of synthetic ***a priori*** judgements.

**Suggested Readings:**

1. History of Modern Philosophy : R. Falckenberg
2. A Critical History of Modern Philosophy : Y.H. Masih
3. A History of Philosophy : F.Thilly
4. A History of Modern Philosophy : W. K. Wright
5. A Critical History of Western Philosophy : D.J.O' Connor
6. A History of Philosophy from Descartes to Wittgenstein: R. Scruton
7. The fundamental Questions of Philosophy : A. C. Ewing
8. A Brief History of Western Philosophy : A. Kenny
9. Adhunik Darshan Ki Bhumika : S.L. Pandey
10. Adhunik Darshan Ka Vaĩjnānik Itihas : J.S. Srivastava
11. History of Philosophy (Vol. 1-9) : F. Copeleston
12. Critical History of Greek Phillosophy : W. T. Stace
13. History of Western Philosophy : Bertrand Russell
14. ik'pkR; n'kZu & (Hkkx 1 o 2) - n;kdz".k
15. xzhd n'kZu - lh0 ,y0 f=ikBh
16. dkaV dk n'kZu -lHkkthr feJ
17. vk/kqfud n'kZu dk oSKkfud bfrgkl -txnh'k lgk;
18. ik'pkR; n'kZu -gfj'kadj mik/;k;

**B.A.-II**

**Paper- I**

**ETHICS (INDIAN & WESTERN)**

 **(Marks: 50)**

**Unit-I**

Introduction: Concerns and Presuppositions

Meaning of Dharma, Concepts of Rna and Rta : Classification of Dharma: Sāmānya dharma, Viśesadharma, Sādhāranadharma.

Purusarthas and their inter relations.

The ideals of Sthitapraňjna and Loksamgraha

Karma Yoga: (Gita)

**Unit-II**

Four Noble Truth, Arhat and Bodhisattva ideals in Buddhism.

Triratna and Kaivalya in Jainism.

**Unit-III**

Nature and Scope of Ethics-Ethics, Metaethics.

Moral and Non-moral actions, Object of Moral Judgement- Motive and Intention, ends and means.

**Standards of Morality**: Hedonism- Ethical, Psychological,Utilitarianism: Bentham and Mill

**Unit-IV**

**Intuitionism** Butlers' theory of conscience as the ultimate standard of moral judgement.

Kant's Ethical Theory.

**Suggested Readings:**

1. The Ethics of Hindus : S.K. Maitra
2. Classical Indian Ethical Thought : K.N. Tewari
3. Development of Moral Philosophy in India : Surama Dasgupta
4. Ethical Philosophies of India : I.C. Sharma
5. Studies on the Purusarthas : P.K.Mahapatra (ed.)
6. A Manual of Ethics : J.S. Mackenzie
7. Ethics : W. Frankenna
8. Problems of Ethics : S.A.Shaida, Spectrum Pub., Delhi,2003
9. Ethics-Theory and Practice : Y.V. Satyanarayana
10. Human Conduct : J. Hospers
11. Neeti Shashtra ke Mool Siddhānt : Ved Prakesh Sharma
12. Neetishāshtra ka Sarvekshana : S.L.Pandey
13. Beginning Philosophy (Chapter –III & IV) : B. A. Brody
14. Ethics : Frankena
15. New studies in Ethics – (Ed. by) : W. D. Hudson
16. Utilitarianism : J.S. Mill
17. Five Types of Ethical Theory : C.D. Broad
18. Modern Moral Philosophy : W. D. Hudson
19. Prolegomena to Ethics : T. H. Green
20. Manual of Ethics : J.N. Sinha
21. Bhagwat Gita : S. Radhakrishnan
22. Dharmamapada : S. Radhakrishnan
23. uhfr'kkL= ds ewy fl)kUr osn izdk'k 'kekZ
24. uhfr'kkL= 'kkfUr tks'kh
25. dk.V dk uSfrd n'kZu laxe yky ik.Ms;
26. /kEein Mk0 fHk{kq /keZjf>r

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**B.A.-II**

**Paper- II**

**LOGIC (INDIAN & WESTERN)**

 **(Marks: 50)**

**Unit-I**

**Inference in Nyāya:** Definition, Constituents, Process & Types of Vyāpti, Parāmarsa and Major Hetvabhasa.

**Inference in Buddhism:** Definition, Constituents, Process and Types of Anumāna, Vyāpti and Major Hetvābhāsa.

**Inference in Jainism:** Definition, Constituents, Process and Types of Anumāna Vyāpti and Major Hetvābhāsa.

**Unit-II**

Relation between Logic and Language.

Logic and Arguments, Deductive and Inductive Arguments, Truth and Validity. Categorical propositions and classes: quality, quantity and distribution of terms, translating categorical propositions into standard form.

**Immediate inferences:** Conversion, Obversion and Contraposition, Traditional Square of opposition and Immediate Inferences.

**Categorical Syllogism:** Standard Form of categorical Syllogism: The formal nature of Syllogistic Arguments, Rules and Fallacies.

**Unit-III**

**Boolean Interpretation of categorical propositions:** Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunction syllogism, Enthymeme, The Dilemma.

**Induction:** Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy.

**Causal Connections:** Cause and Effect, the meaning of **"Cause";** Induction by Simple Enumeration, Mill's Methods of Experimental Inquiry, Criticism of Mill's Methods.

**Unit-IV**

**Symbolic Logic:** The value of special symbols; Truth-Functions; Symbols for Negation, Conjuction, Disjunction, Conditional statements and Material Implication.

Tautologous, Contradictory and Contingent Statement-Forms; the Three Laws of Thought.

Testing Arguments Form and Argument; Statement-Form and Statement for Validity by the Method of Truth-table.

**Suggested Readings:**

1. Introduction to Logic : I.M. Copi & C.Cohen
2. Introduction to Logic and Scientific Method : Cohen & Nagel.
3. Logic: Informal, Symbolic and Inductive : Chandra Chakraborty
4. A Primer of Indian Logic : Kuppuswami Shāstri
5. Fundamental Questions of Indian Metaphysics & Logic: S. K. Maitra
6. The Nyaya Theory of Knowledge : S.C. Chatterjee
7. A Modern Introduction to Indian Logic : S.S. Barlingay
8. Tarkashashtra ka Parichaya : G. N. Mishra & S. L. Pandey
9. Tarakshashtra : Ram Murti Pathak
10. Ĵnāna, Mūlya evam Sat : S.L. Pandey
11. Introduction to Logical Theory : P. F. Strawson
12. Introduction to Logic : I.M. Copi
13. A Modern Elementary Logic : L.S. Stebbing
14. Tarka Shastra: Ek Parichay :Krishna Jain
15. rdZ'kkL= dk ifjp; - vkbZ0 ,e0 dksih

(vuqoknd & laxeyky ik.Ms;)

1. rdZ'kkL= dk ifjp; - dsnkjukFk frokjh

**B.A.-III**

**Paper- I**

**PROBLEMS OF PHILOSOPHY (INDIAN & WESTERN)**

 **(Marks: 50)**

**Unit-I**

Nature of Pramā, Pramāna, Praméya, Pramānyavāda

**Problems regarding creation and theories regarding this**: -Materialism, Parmanukāranvāda, Prakritiparināmvāda, Māyavāda, Brahma Parināmvāda.

**Problems of Causality and Theories regarding this: -**Satkāryavāda, Asātkaryavāda, Prakritiparināmvāda, Parināmvāda, Vivartvāda.

**Unit-II**

**Problems regarding Atman (soul) and theories regarding this:**-Bhūtachaitanyavāda, Anātmavāda, Anekāntavāda, Ekatmvāda.

**Advaita**

Theories of Liberation.

**Unit-III**

Debates on sources of knowledge, Rationalism, Empericism and Critical Synthesis in Western Philosophy

Problems regarding space & Time in Western Philosophy

**Unit-IV**

**Problems of Universals:** Realism, conceptualism and Nominalism in Western Philosophy

**Problems of Truth**- Correspondence theory, Coherence theory and Pragmatic theory in Western Philosophy

**Suggested Readings:**

1. A. C. Ewing: Some Fundamental questions of Philosophy
2. A. D. Woozley: Theory of Knowledge
3. H.M. Bhattacharya: Principles of Philosophy
4. B. Russell: Problems of Metaphysics
5. A.J. Ayer: The Central Questions of Philosophy
6. R. K. Tripathi: Problems of Philosophy and Religion
7. K. C. Raja: Some Fundamental Problems of Indian Philosophy
8. S. C. Chatterjee: Nyaya Theory of Knowledge
9. D. M. Datta: Six Ways of Knowing
10. S.K. Maitra: Fundamental Questions of Indian Metaphysics & Logic
11. Rajendra Prasad: Darshan Shashtra ki Rooprekha
12. S. L. Pandey : Ĵnāna Mimāmsa ke goodha prashna
13. S. L. Pandey: Bhartiya Darshan ka Sarvekshana
14. H.S. Upadhyaya: Ĵnāna Mimāmsa ke mool prashn

**B.A.- III**

**Paper- II**

**PHILOSOPHY OF RELIGION**

 **(Marks: 50)**

**Unit-I**

Nature and scope of Philosophy of Religion.

**Central Concepts of Hindu religion:** e.g. Rta, Dharma, Nishkama Karma

**Unit-II**

**The Philosophical teachings of the Holy Quoran:** God the ultimate Reality. His attributes, his relation to the world and man.

**Some Basic Tenets of Christianity:** The doctrine of trinity. The theory of Redemption.

**Unit-III**

**Arguments for the existence of God:** Cosmological, Telelogical, Ontological and moral arguments, Nyaya arguments.

The Problems of Evil and its solutions.

**Unit-IV**

**Foundations of Religious Belief:** Faith, Reason, Revelation and Mystical Experience.

Religious Tolerance, Conversion, Secularism and Meeting points of all religions.

**Suggested Readings:**

1. Philosophy of Religion : John Hick
2. Readings in Philosophy of Religion: An Analytic Approach: B. A. Broady
3. An Introduction to the Philosophy of Religion : Brian Davies
4. The Fundamentals of Hinduism: A Philosophical Study: S.C. Chatterjee
5. Indian Philosophy of Religion : A. Sharma
6. Comparative Religion : P.B. Chatterjee
7. Atheism in Indian Philosophy : D.P. Chattopadhyay
8. The Religions of the World : R.K.M. Institute of Culture
9. Indian Religions : S. Radhakrishnan
10. Foundations of Living Faith : H.D. Bhattacharya
11. Dharma Darshan ke Mool Siddhant : Ved Prakash Verma
12. Dharma Darshan : Durga Dutt Pandey
13. Eastern Religions & Western Thought : S. Radhakrishnan
14. Indian Atheists : D.P. Chattopadhyaya
15. /keZ n'kZu -tkWu fgd
16. /keZ n'kZu -osn izdk'k 'kekZ
17. lekt n'kZu -lR;iky xkSre

**B.A. –III**

**Note:** B.A.–III Year students are supposed to chose any one of the following three optional papers [i.e. Paper III (A)/ (B)/ (C)] provided in the syallabus.

**Paper- III (A)**

**SOCIAL AND POLITICAL PHILOSOPHY**

 **(Marks: 50**)

**Unit-I**

Nature and Scope of

1. Social Philosophy,
2. Political Philosophy and
3. Relation between Social and Political philosophy.

**Basic concepts:** Society, community, association, institution, family: nature, different forms of family, role of family in the society.

**Unit-II**

Theories regarding the relation between individual and society

* 1. Individualistic Theory
	2. Organic Theory
	3. Idealistic Theory

**Unit-III**

**Political Ideals:** Nature of Democracy and its different forms, direct and indirect democracy, liberal democracy, democracy as a political ideal, Socialism: Utopian and Scientific, Anarchism.

**Unit-IV**

**Social Change:** Nature, Relation to Social Progress, Constitutationalism, Revolutionism. Terrorism and Satyagraha.

Tradition, change and modernity with special reference to Varna, Jāti and Āshrama

**Suggested Reading:**

1. Outlines of Society : R.M. Maclver & C.H. Page
2. Guide to Modern Thought : C.E.M. Joad
3. Introduction to Modern Political Theory : C.E.M. Joad
4. Samāj Darshan ki ek pranali : S.L. Pandey
5. Samāj Darshan : Shiv Bhanu Singh
6. Samāj Darshan : Ramji Singh
7. Darshan, Mānav evam Samāj : Rajyashree Agarwal
8. Social Philosophy : J.S. Mackenzie
9. Problems of Political Philosophy : D.D. Raphael

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**B.A.-III**

 **Paper- III (B)**

**GREEK AND MEDIEVAL PHILOSOPHY**

 **(Marks: 50)**

**Unit-I**

**Pre – Socratic Philosophers and Socrates:**

1. Cosmologists: Thales, Anaximander, Anaximenes, Empedocles, Anaxagoras, Democritus.
2. *Pythagoras:* Number, universe and soul; *Heraclitus: Logos,* Becoming; Paramenides: Being.
3. Sophists: Relativism, Scepticism
4. Socrates: Virtue, Knowledge and Socratic Method.

**Unit-II**

**Plato:**

1. Response to tradition: Relativism and Scepticism of sophists: Being- Becoming.
2. Distinction between knowledge and opinion, knowledge as recollection
3. Theory of Forms
4. Idea of God and soul

**Unit-III**

**Aristotle:**

1. Response to tradition, criticism of Plato's theory of forms and his views on Knowledge, being and becoming.
2. Substance as a Category; concepts of form and matter.
3. Problem of change, four causes, potentiality and actuality.
4. Proofs for the existence of God.

**Unit-IV**

**Medieval Philosophy:**

* 1. St. Augustine: Problem of Evil
	2. St. Anselm: Ontological Argument
	3. St. Thomas Aquinas: Faith and reason; essense and existence; proof for the existence of God.

**Suggested Readings:**

1. Fredrick Copleston, S.J.: A History of Philosophy (Vol. I: Greece and Rome),

Image Books: Doubleday, NewYork, 1993.

1. W.T. Stace: A Critical History of Greek Philosophy,

Macmillan Martin's Press, 1969 (Reprint: Khosla Publishing House, New Delhi, 2003).

1. K.C. Guthrie: The Greek Philosophers (From Thales To Aristotle),

 Mathew and Co. Ltd, London, 1967.

1. Thilly and Wood: A History of Philosophy
2. D.J.O'Conner: A Critical History of Western Philosophy
3. Vijay Tankha: Ancient Greek Philosophy: Thales to Gorgias
4. Daya Krishna: Pāshchātya Darshan ka Itihaas, Bhag-I &II
5. J.S. Srivastava: Greek evam Madhyayugreen Darshan Ka Vaijnanik

 Ithihaas

1. C.L. Tripathi: Greek Darshan

 :

1. J.S. Srivastava: Greek evam Madhyayugreen Darshan Ka Vaijnanik

 Ithihaas

**B.A.-III**

 **Paper- III (C)**

**APPLIED PHILOSOPHY**  **(Marks: 50)**

**Unit-I**

**Introduction:**

Philosophy and value consciousness, culture specific values and culture neutrality of values.

Fundamental human rights, social justice - philosophical perspectives and pre-supposition.

Business Ethics

**Unit-II**

**Human Life and Abortion:**

The problem of Abortion: conservative position, Liberal position, Feminist position, value of fetal life, fetus as potent life, Abortion and Infanticide.

**Euthanasia:** Types of Euthanasia, Voluntary, Non-Voluntary; Active, Passive.

**Unit-III**

**The idea of environment:**

Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology.

Ecological Ethics (Jaina, Bauddha and Vedic views)

**Unit-IV**

**Yoga and Self Development:**

What is Yoga? Four kind of yoga (Karma, Bharti, Jnana, Raja).

**Metaphysics of Yoga**: Sankhya concept of Prakriti and Purusa- Theory of Evolution.

**Astangayoga:** Patanjali's definition of yoga concept of Ćitta- Ćittavrittis-Kleśsas

Yoga for social, personal and spiritual development:

1. Social development: Yama
2. Personal development: Niyama
3. Yoga for the development of body and mind: Āsana, Prānāyāma, Pratyāhara.
4. Spiritual development: Dhāranā, Dhyāna, Samādhi (Samprĵanāta and asampraĵnāta)

**Suggested Readings:**

1. Peter Singer: Practical Ethics.
2. Peter Singer (ed.): Applied Ethics.
3. I.K.Taimini: Science of Yoga.
4. Vivekananda: Rājyoga.
5. Karel Werner: Yoga and Indian Philosophy.
6. D.C. Srivastava: Readings in Environmental Ethics, 2005.
7. Ranjay P. Singh & Nitesh Dubey: Dārshanik Vimarsh, 2010.
8. Shiv Bhanu Singh: Critique of Justice, 2010.
9. Dr. Kanchan Saxena: Reading in Applied Ethics.