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**Curriculum Vitae of**

DR. UDAI PRATAP SINGH

1. General Information of Applicant :

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| Name  (In capital Letters) | DR. UDAI PRATAP SINGH |
| Date of Birth  (Date /Month/Year) | 01 July, 1964 |
| Correspondence Address | 614/45, Preetinagar, Duduali marg, Tadikhana, Sitapur Road, Lucknow-226021. |
| Phone No: | Mobile No:9415582991  LandLine No: not available |
| Email | [drudaipratapsingh64@gmail.com](mailto:drudaipratapsingh64@gmail.com) |

1. Present Position

|  |  |  |
| --- | --- | --- |
|  | Designation | Professor |
|  | Organization | **Lucknow University** |
|  | Pay Scale | 37400-67000(prerevised) Basic Pay 182700/- |
|  | Date of Appointment to the Present Post | September 25, 2010 |
|  | Total Experience  (In Years and Months) | 9 years 2 months 5 days |

1. Details of Experience Possessed as per Eligibility Criteria

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| --- | --- | --- | --- | --- | --- |
| S.No. | Post Held | Pay Scale | Organization | Nature of Duties | Experience (In Years and Months) |
| 1  2  3.  4  5  6 | Associate Professor  Director  Editor in Chief  Editor  Coordinator  Programme Officer | 37400-67000  Honorary  Do  Do  Do  Do | Lucknow University  Asian Institute of Human Science and Development, Lko  The Asian Man, an International Journal. AIHSD/indian journals.com  Indian Journal of Physical Anthropology and Human Genetics.EFCS,  Master Programme in Anthropology and Forensic Science,L.U.  NSS Scheme, Pt. Deen Dayal Upadhyaya Govt.PG College,Lko | Teaching,reserch and supervision  Administration  Editing and management  Editing  Coordination and management  Coordination, management, motivation, mobilization and Social Service | 3 years  22 years  13 years  3 years  26 years  2 years |

1. Educational Qualification: (In chronological Order from Latest to Graduation level)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinction Etc. |
|  | Ph.D. | Lucknow University, Lko. | 1993-94 | Anthropology | ....... | Awarded |
|  | M.A. | Lucknow University, Lko. | 1987 | Anthropology | IInd  DIV | ....... |
|  | B.A. | Lucknow University, Lko. | 1985 | with Anthropology | Ist DIV | ....... |

1. Administrative Experience / Post (s) & Responsibilities Held :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.no | Post | Organization / University | Duration | | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  | Head of the Department | Department of Anthropology, Lucknow University | 30 July 2016 | 31 July 2019 | 3 Years |
|  | Chairman, Board of Studies | Anthropology | 2016 | 2019 | 3 years |
|  | Member, Board of Studies | 1)Anthropology Dept. L.U.  2)Anthropology Dept., Allahabad University.  3)Anthropology Dept. Kumaun University Nainital  4)Anthropology Dept. Dr Harisingh Gaur University Sagar MP | 2004  2017  2016  2018 | Till date  Till date  Till date  Till date | 15 years  2 years  3 years  1 year |
|  | Dean of Faculty |  |  |  |  |
|  | Member of Academic Council | Lucknow University | 2010 | Till date | 9 years 2 months 5 days |
|  | Member of Executive Council | Central University of Jammu | 2019 | Till Date | 1year |
|  | Member of Professional / Academic Bodies | 1.International Union of Anthropological and Ethnological Sciences (IUAES), Osaka Japan.  2. Ethnographic and Folk culture Society (EFCS).  3.World Anthropological Association, Osaka, Japan .  4. International Association of Academicians and Researchers (INAAR), Singapore. | 2012  1988  2014  2014 | Till date  Till date  Till date  Till date |  |
|  | Others (Specify) |  |  |  |  |

1. (a). Academic / Teaching Experience and Responsibilities:

(In chronological Order from Latest to Oldest)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.no | Post | Organization / University | Duration | | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  | Professor | Lucknow University | 25 Sept 2010 | onward | 09 years 02 months |
|  | Reader / Associate  Professor | Lucknow University | Sept. 25, 2004 / Sept. 25, 2007 | 25 Sept 2007 / 2010 | 06 |
|  | Lecturer ( Regular and part time Both) | Lucknow University, Lko. | Oct.5, 1987 | Sept. 25, 2004 | 16 years 11 months |

(b). Participation and Contribution in relevant areas in higher education:

|  |  |  |
| --- | --- | --- |
|  | **Organization** | **Area of Specialization** |
| Visiting Professor |  |  |
| Resource Person | 1)Ancient Indian History and Archaeology Dept. BHU, Varanasi.  2)Unicef (through NYKS) LKO  3)Indian Academy of Anthropological Research and Training, Lko  4)Anthropology Dept. L.U.  5)do  4)do  7)Forensic Science Dept. Bundelkhand University, Jhansi  8)Anthropology Dept.L.U. | Physical and Biological Anthropology  Health for All Education for All  Research Methodology  Recent Trends in Physical Anthropology  Anthropometric Techniques  Dermatoglyphic and Serological Techniques  Disaster Victim Identification Process  Electrophoretic Techniques |
| Others (Specify) |  |  |

(c). Involvement and Formulation of Academic Programmes:

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| --- | --- | --- | --- |
| **S.No** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of Approval of Academic Council** | **Year of Introduction** |
| 1. | B.A., B.Sc., M.A., M.Sc. Anthropology courses Formulated L.U. | 34 modules/ Training programmes/ papers drafted in 2011- 2015 | Executed |
| 2. | M.A., M.Sc. (4 Semesters) in Forensic Science course L.U. | 15 Theory including practical module paper drafted in year 2015. | Program executed |
| 3. | Research Methodology workshop, L.U. | Programme Formulated | Executed |
| 4. | Workshop in Anthropometric Methods , L.U. | Programme Formulated | Executed |
| 5. | Workshop on Dermatoglyphics and Other Serological Parameters L.U. | Programme Formulated | Executed |
|  |  |  |  |
| 6. | Workshop on Biometrics and Bone Identification, L.U. | Programme Formulated | Executed |
| 7.  8. | B.A. , B.Sc. Semester System (6 Semesters) L.U.  M.A./M.Sc. Anthropology Semester system, Kumaun University, Nainital UK. | 14 theory including practical model papers drafted  20 theory and Project assignments/ Practical Papers | Executed  To be executed |

(d). Important MOUs formulated for academic collaborations:

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| --- | --- | --- | --- |
| S.No. | MoUs formulated | Name of Agencies/Departments  involved | Year of MoU |
| 1. | Printing and Marketing Collaboration | Asian Institute of Human Science and Development, Lko and Indianjournals.com New Delhi | 2010 to 2015, 2015-2016, 2016-2019 |
| 2. | Academic Collaboration | Department of Anthropology, L.U. and State Forensic Science Laboratory, MahanagarLucknow | 2016-19 |
| 3. | Academic Collaboration | Department of Anthropology, L.U. and Regional Centre for Social Science and Sustainable Development, Chiang Mai University, Thailand | 2016 |
| 4. | Academic Collaboration | Department of Anthropology, L.U. with I HAT, Lucknow | 2017 |
| 5. | Academic Collaboration | Department of Anthropology, L.U.  And Bukit MerahOrangutan Island Foundation, Malaysia | 2018 |

(e). Position of Chairs:

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| --- | --- | --- | --- |
| S.No. | Name of Chair | Name of Agencies/Departments  Involved | Period of  holding the Chair |
| 1. | Honorary Director | Asian Institute of Human Science and Development | 1997- till date |
| 2. | Head (Chairman) | Department of Anthropology, Lucknow University | July 30, 2016-July 31, 2019 |
| 3. | President | Akhil Bhartiya JanjatiVikas Mahasangh | 2005-2008,  2018-onward |
| 4. | President | Prantiya Hindu Ekta Sangthan, U.P. | 2012 – 2018 |
| 5. | MahanagarAdyaksh and Janpad Pramukh | Akhil Bhartiya Vidyarthi Sangthan, Lucknow | 2008-2012 |

7. International Academic Exposure, If any:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Post / Assignment | Organization / University | Area of Assignment | Duration | | |
| From | To | In Years & Months |
| 1 | Panellist in international conference on Humanities and Social Sciences and thereafter Special invitee for delivering series of Lectures | Khonkaen University, Thailand | Human Ecosystem | Nov 12, 2013 | Nov 18, 2013 |  |
| 2  3. | Panellists  do | International Union of Ethnological and Anthropological Sciences, Ossaka(Japan)  Do | Physical Growth and Nutrition of Children in Bhuvneshwar Oddissa  On Forensic Anthropology in Manchester UK | Nov 26 2012  August 5 2013 | Nov30, 2012  Aug 10 2013 | ---- |

8. Scholarly Achievements:

A. Contribution to Journals and Books:

|  |  |
| --- | --- |
|  | Details |
| Books Authored | 11 |
| Editor in Chief | The Asian Man, an international journal |
| Editorships | IJPA & HG and Abhivyakti journals |
| Peer Reviewer for | Human Biology an international journal |
| Member of the International Advisory Board | EFCS, IUAES, ACFHSD, AFI, INCAA |
| Other(s) |  |

B. Publication:

B.I. Kindly provide list of Scholarly Publications in Recognized Professional and / or Academic Journals:

Total Publications: ……95…………….

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Title | Name of Journal | Refereed Journal or not | No. of citations (where possible) |
|  | **1988** | Taste sensitivity to PTC and Colour Blindness among Oraons of Ranchi district, Bihar**,** | **- I.J.P.A. & H.G.** Vol. 14 (3): 49-56 | Refereed | Impact ICV=69.99 for ‘Asian Man’  Current value Index Copernicus, Polland |
|  | **1989** | An observations on Morphological & Behavioural Genetic Traits of BaisRajputs of Sitapur in U.P. | **Man & Life,** Vol. 15: 145-150 | do |  |
|  | **1989** | Food Habits of Bhoksa Tribe; A Biocultural study | **Manav** Vol. 17: 39-44. | do |  |
|  | **1989** | Fore Father and Fore Mother; The Anthropological Perspective | **Manav**, Vol. 17:99 - 106 (in Hindi) | Do |  |
|  | **1990** | Preference of Mating, Age of Marraige& Marriage-Pattern in BhoksaTribals | **Manav,** Vol. 18: 83-102 (in Hindi). | do |  |
|  | **1992** | Trend of Menarche among Tribal Women of five Endogamous groups of Tharu Tribe of U.P. | **Man in India**, Vol. 72: 343-352 | do |  |
|  | **1992** | Bhoksa Tribals; An Ethnological Study, | **Manav**, Vol. 20: 171-193  (in Hindi). | Do |  |
|  | **1992** | The Bhoksa in "Uttar Pradesh Ki Janjatiyan" ed. by Prof. A.R.N. Srivastava, | **Allahabad University, Press** 17-24. |  |  |
|  | **1996** | Diversity of C-line Termination in Oraon Population of Bihar, | **Man & Life,** Vol. 22 (1 & 2), 73-79. | do |  |
|  | **1997** | Bhoksa Food Stuff; A study, | **Bulletin of Sc. St. Res. Train. Institute**, Lucknow. Vol. 1 (1) 32-36. (Republished) |  |  |
|  | **1997** | **Tribal Education in India** (Based on a book ed. by Bhupendra Singh and NeetiMahanty, Inter-India Publication, New Delhi, 1997). | Contemporary Social Work. | Do |  |
|  | **2000** | Observing Dermatoglyphic Differentiation among Oraon Tribe of Bihar**.** | **Man in India**. 80 (3 & 4): 259 - 272. | do |  |
|  | **2000** | ManavKeBadalteswaroop**:**Ekmanavvaigyanikavlokan, **‘** | **Abhivyakti” 1: 15-22.** |  |  |
|  | **2001** | Predicament of Man Nature relationship: A Global Threat to survival of Man. | **Eastern Anthropologist**. Vol. 54 (2): 167 - 181. | Do |  |
|  | **2001** | Population Structure and opportunity of Natural Selection among the BhoksaTribals of North India. | **Europian Journal of Human Genetics, Abstracts: 10th International Cong. Of Human Genetics. May 15-19.Vienna, Austria.** |  |  |
|  | **2002** | Industrial Ecology; Emerging Perspectives and Issues**.** | **Urban Panorama**, Lucknow. Vol.1. July-Dec. 2002. No.2 p. 121-144. | do |  |
|  | **2002** | Rural Ecosystem and Dialemma of Development: Emerging Issues in Indian Perspective**.** | **AIHSD**. Occasional Paper Series2. 2002-2003. |  |  |
|  | **2002** | Impact of Sanitation on Urban Ecosystem of Man. | **AIHSD,** Occasional paper series 3. (2002-2003) |  |  |
|  | **2002** | Making of better Human Ecosystem: issues and challenges. | **AIHSD** Occasional Paper series 1, (2002-2003). |  |  |
|  | **2002** | **On Becoming Human, (Based on a book** by Arthur Neihoff) | Eastern Anthropologist, 55(4), 2002. | do |  |
|  | **2003** | Trends of Mortality among BhoksaTribals of Uttaranchal, India. | **Oriental anthropologist** vol. 2 (1): 25-34. | do |  |
|  | **2003** | The Reproductive Behaviour and opportunity of Natural Selection among BhoksaTribals of Northern India. | **I.J.P.A. & H.G.** vol. 22 (2): 145-159. | Do |  |
|  | **2003-** | Anthropology at the Service of Mankind. | **Abhivyakt**i Vol. 2: 100-1007. |  |  |
|  | **2003** | The concept of Health and Disease among Bhoksas of India. | **I.J.P.A. & H.G.** vol.22 (1): 97-108. | do |  |
|  | **2003** | Impact of Biomass Usage on the Ecosystem of Man | **AIHSD**. Occasional paper. Series 1. (2003-2004). |  |  |
|  | **2003** | Determinants of Degradation to Ecosystem of Mankind. | **AIHSD**. Occasional paper series 2, 2003-2004. |  |  |
|  | **2003** | **Fertility & Family Planning in Primitive tribes**, Based on a book by GB Pandey, | **Eastern Anthropologist** Vol. 56 no. 2 (2003), 2003. | do |  |
|  | **2004** | Morphometric Variation among Bhoksa of Cis- Himalayan Region. | **I.J.P.A. & H.G.** Vol. 23 (2): 195-222. | Do |  |
|  | **2004** | Human Ecosystem and Biomass Resources: Apprehension and Issues in Indian Perspective. | **AIHSD**, Occasional paper series. 1. (2004-2005). |  |  |
|  | **2004** | Human Habitation and the Potential of Non- Conventional Energy in India. | **AIHSD**, Occasional Paper series 2, (2004-05). |  |  |
|  | **2004** | **Biological anthropology of Human Skeletal remains from Bhimbetka, Central India**. Based on a book Ed. K.A.R.Kennedy ,J.R.LuKacs&Misra. . | Indian Society for Prehistoric and quaternary Studies),**Eastern Anthropologist.** Vol.57.no.1: 107-108. 2004 | do |  |
|  | **2005** | Sero-Genetic analysis of the Bhoksas; A Tribal Community of northern India. | **Man in India.**  Vol. 85 no.2. | Do |  |
|  | **2005** | The Science of Anthropology at Human Service | **AIHSD,** ERPB Series, Lucknow. (Revised). |  |  |
|  | **2005** | Tribal Ecology: The Concept and Approaches, | **Indian Journal of Development Research & social action**. Vol. (1); 87-2005. | do |  |
|  | **2006** | Reproductive Health and the dynamics of Mortality: A Study among Himanchalis of Manali District. | **I.J.D.R. &S.A** Vol.2 (2) July –Dec. pp. 273-290. | do |  |
|  | **2006** | **Global Biodiversity: (Based on a book** by Dr. RanjanaGhose, Published by Nutech Books from Deep & Deep Publications Pvt. Ltd. F. 159. Rajouri Road, new Delhi.pp.320. Price Rs. 980. 2005. | **I.J.P.A. & H.G**. vol. 25: 2&3 (2006). | Do |  |
|  | **2007** | A Study on the people of Jamak and Baghiyal; the Garhwali Village of Uttarkashi District, Uttaranchal. | ERPB Series. 15; Page 1-56.**AIHSD**, Lucknow. |  |  |
|  | **2007** | Impact of Earthquake on two Garhwali Village of Uttarkashi district. In **Disaster Management in India**, by N.K. Rai& A.K. Singh. | **New Royal Book Co. Lucknow.** Page 316-337. |  |  |
|  | **2007** | An Evaluation of Nutritional Status of ICDS Children in Lucknow City. | **Urban Panorama**. Vol. 6. 2, pp-127-136. |  |  |
|  | **2007** | Taste Sensitivity to PTC and Colour Blindness in the BhoksaTribals of northern India. | **I.J.P.A. & H.G.** Vol. 26 (1): 45-62. | do |  |
|  | **2007** | Global Populations and the Emerging Perspectives of Ecology; A Model of Studying Interaction between Environment and Socio- Biology of Mankind. | **Asian Man.** Vol.no. 1&2 pp. 9-32. | Do |  |
|  | **2007** | Patharkatta/ KanjarJanjati; EkNrijatiVaigyanikAdhyayan. | **Asian Man** Vol. 1 no.1&2 pp.127-133. | do |  |
|  | **2007** | **Human Biodiversity:** Based on a book by Dr. RanjanaGhose. Publicated by nutech Books from Deep & Deep publications Pvt. Ltd. 159. Rajouri Rd. New Delhi pp.311. Price Rs. 980. 2005 | **I.J.P.A. & H.G**. Vol.26. (1). 2007 | do |  |
|  | **2007** | **Ecology, Culture & Health, A Primitive Tribe** Based on a book by PramodMisra,. Serial Publuication New Delhi. Pp.344 Price 850: 2004). | **I.J.P.A.&H.G**. Vol 24 (1). 2007. | Do |  |
|  | **2008** | Dermatoglyphic Variation: A study of Fingerprints among Bhoksas of northern India. | I.J.P.A. & H.G. Vol. 27 no.1- 2. 79-102. | do |  |
|  | **2008** | Exploring Issues and Perspectives of Anthropometry; A scientific method of Human Research. | **I.J.P.A. & H.G.** Vol. 27;no. 1-2;103-111. | do |  |
|  | **2008** | Life Cycle Rituals among Mundas of Ranchi District of Jharkhand. | **The Asian Man,** Vol. 2 no.1.page51-60. | do |  |
|  | **2008** | MundaJanjati me Bhawtik Sanskrit KeUpagamEvamYantra, EkAdhayan, | **The Asian Man**, Vol.2 no2, page-225-237. | do |  |
|  | **2008** | Professor Banvir Singh. An obituary . | **The Asian Man.** Vol. 2 no. 2: 245-247. | do |  |
|  | **2008** | **Child Labour in India Based on a book** by T.M. Dak Serial Publication. New Delhi. | **I.J.P.A. & H.G.** Vol. 28 (1), 2008. | do |  |
|  | **2009** | The PatharkattaKanjars or Gihar of Uttar Pradesh: A Migrant Tribal Community in Search of Constitutional Safeguard. | **I.J.D.R. & S.A**. New Delhi. Vol. 5 no. 1&2. pp. 221-242. | do |  |
|  | **2009** | Daily Routine Life and Living Patterns, A Study among the villagers of Car- Nicobar, | **The Asian Man.** Vol.3 no.1, page,45-65. | Do |  |
|  | **2009** | The Population Structure of the two Garhwali Village: A Comparative Study of Jamak and Baghityal Settlements of Uttarkashi district, Uttaranchal. | **The Asian Man,** Vol. 3. No.2; 152-178. | do |  |
|  | **2009** | Genes and Diseases: A Review. | ERPB Series-20, Page 1-24. A.I.H.S.D. Lucknow. |  |  |
|  | **2009** | **Morphology of Primates and Human Evolutions**, Based on a book by R.P. Srivastava, Prentice Hall, New Delhi. | The Asian Man, Vol. 3; no 2, 2009. | Do |  |
|  | **2010** | Women Empowerment in Garhwali Himalaya. Page 341-362 in a **Edited** book **“Gender Budgeting and Women Empowerment in India”** by A. K. Singh, S.P. Singh and D. S. Sutaria. | Serials Publication. New Delhi. |  |  |
|  | **2010** | A study on taste Sensitivity to PTC an Colour Blindness among Machhies of Daman Island, | **The Asian Man,** Vol.4 no.1.52-55. |  |  |
|  | **2010** | Prof.GopalaSarana- A True Karm Yogi & Teacher Par Excellence, | **The Asian Man,** Vol.4 no.2: Obituary pp i-viii. | Do |  |
|  | **2010** | Violation of Human Rights among Indian Tribal Communities **in Ramification of Human Rights in India.** Page 85-142 in a Edited Book by Anoop Kumar Singh. | Serials Publications, New Delhi. |  |  |
|  | **2011** | Exploring Dermatoglyphic Variation among Bhoksas: A Study of Palm Prints of a Tribe in Northern India. | **I.J.P.A & H.G. V**ol 30. no.2. | do |  |
|  | **2011** | Sequence of Eruption of Permanent Teeth in Boys & Girls of Toda Tribals of Nilgiri Hills, | **The Asian Man,** and Vol.5 no.1. | do |  |
|  | **2011** | Fertility Pattern of Females of the Fishermen Community of Nani Daman (U.T.), | **The Asian Man,** Vol.4 no.1. | do |  |
|  | **2011** | Age Related Physiological and Anthropometric Variation among the Adults of Macchi Community of Nani Daman, | **The Asian Man,** and Vol.5 no.2. | Do |  |
|  | **2011** | The Todas of Nilgiri Hills; Their Dietary Pattern and Body Constitution, | **The Asian Man,** Vol.5 no.2 | do |  |
|  | **2012** | Trafficking through Canvas of the Mating Tradition: Few Case studies of Indian Tribes” **Trafficking in women and Children in India**, in a Edited book by A.K. Singh, et.al. | Serials publications, New Delhi. | do |  |
|  | **2012** | Haematlogical Profile of BaigaTribals of Mandla District, Madhya Pradesh. | The Asian Man. Vol. 6 no. 2: 155-40. | do |  |
|  | **2012** | Taste Sensitivity to P.T.C. among the Car Nicobarese. | The Asian Man. Vol. 6 no. 2:163-66. | Do |  |
|  | **2013** | A Study on Serological traits among Patharkatta Kanjars of Lucknow**.** | **Chintan.** Vol.5; January pp. 39-54**.** | Do |  |
|  | **2013** | Looking within and beyond the traditional windows of Anthropometry; An Anthropological Journey**.** | **The Asian Man**. Vol.7; no.1 & 2:61-83. | Do |  |
|  | **2013** | Prof. Gopoala Sarana: A Great Visionary & Teacher for Excellence, | **The Asian Man**. Vol.7; no.1 &2: Editorial Note i-viii. | do |  |
|  | **2013** | Taste sensitivity to PTC & incidence of Colourblindness among the Chamars of District Lakhimpur, Uttar Pradesh, | **The Asian Man**. Vol.7; no.1 &2. | Do |  |
|  | **2014** | A Study on Population Structure among BhoksaTribals of Northern India. | **Anthropological Bulletin**. Vol.2 no.1:31-47. |  |  |
|  | **2014** | Anthropotherapy: The Key Healer of Diseases among Saharias of LalitpurDistrict,U.P. India. | **The Journal of Ethnobiology and Traditional Medicine.**ID-7035, August, 2014. | Do |  |
|  | **2014** | Health and Disease among Patharkatta Kanjar of Lucknow district Uttar Pradesh, India**.** | **I.J.P.A. & H.G.**Vol.33 no.2:181-198. | Do |  |
|  | **2014** | Population Structure and Mortality Pattern among the Chamars and Pasies of Uttar Pradesh**.** | **I. J. P. A. & H. G.**Vol.33 no.2:245-257**.** | Do |  |
|  | **2014** | Population Structure and Reproductive Behaviour of Pasis and Chamars: A Comparative Study among the Scheduled Castes of Lucknow, India. | **The Asian Man**. Vol.8, no.1:8-22. | Do |  |
|  | **2014** | Oral Sub-mucous fibrosis and the use of substitutes of Betel Quid among the peoples of Indian Subcontinent. | **The Asian Man**. Vol.8 no.2:135-142. | Do |  |
|  | **2014** | Population Structure and Opportunity of Natural Selection among the Tharu and BhoksaTribals of Uttar Pradesh and Uttaranchal. | **Man & Life** (submitted). | Do |  |
|  | **2014** | Structure of Mating among Bhoksatribals of Northern India. | **The Annals of Human Biology** (Submitted**).** | Do |  |
|  | **2014**  **Published in 2018** | Anthropo-therapy: a system of multiple therapies and medicines in India and other countries. | I.J.P.A. & H.G special volume in memory of K. S. Mathur Memorial Volume. Ed. By Prof. B. R. K. Shukla EFCS LKO | Do |  |
|  | **2015** | Reproductive Behaviour and Operation of Natural Selection among Pasies and Chamars of Rural Lucknow. | **The Asian Man**  **Vol.9 no 2** | Do |  |
|  | **2015** | Genetic Diversity and Distance among Four Hindu Varnas of Lucknow District, U.P. | **The Asian Man**. Vol. 9 no.2:147-153. | Do |  |
|  | **2015** | Evolutionary Implications of Fertility and Mortality among four Hindu Varnas of Lucknow District, U.P. India. | **European Journal of Population Studies** | Do |  |
|  | **2016** | The Pattern of Physical Growth among the Girls of Kharwar Tribe of Devaria District, Uttar Pradesh. | **International Research Journal of Human Resources and Social Sciences.** Vol:3, Issue-5 (May 2016) IF 3.866 ISSN:O (2349-4085), P (2394-4218) Pp 55-78. | Do |  |
|  | **2016** | Natural Selection Intensity among Four Hindu Varna populations of Lucknow District, Uttar Pradesh. | **IRA international Journal of Education and Multidisciplinary Studies**. Vol: 3: Issue 02(May 2016). ISSN 2455-2526.Pp 265-276. | Do |  |
|  | **2016** | Finger Dermatoglyphics of the Khatiks and Kumbhars of Lucknow, Uttar Pradesh. | **Voice of Intellectual Man**. Vol. 6, no. 1, Jan.- June,: 107-120. | Do |  |
|  | **2016** | The Finger Dermatoglphysics among the Baiga Tribe of Mandla District, M.P., India. | ***Voice of Intellectual Man***. Vol. 6 no. 1, Jan-June.: 121-130. | Do |  |
|  | **2017** | “Disease Curative Ethno-Medicinal Practices found among PattharkataKanjars of Lucknow”, | The Asian Man, Vol. 11, issue 1. | Do |  |
|  | **2017** | The Technique of Facial Reconstruction; A historical Perspective. | **Revelation,** a journal of popular science, vol 1, 2017, 85-100. | Do |  |
|  | **2017** | Comparative Study of Serological Parameters: ABO and Rh (±D) Blood Groups among the Scheduled Castes (Pasis and Chamars) of Lucknow (India). | **International Journal of Advanced Research**. 10.21474/Ijar01/1180**.** | Do |  |
|  | **2018** | An Estimation of Corelation between the Head length and the stature among Kharwar Children | The Asian Man, Vol. 12, issue 1. | Do |  |
|  | **2018** | Antimicrobial efficacy of Traditionally Used plant Chitrak Plumbago zeylancia | The Asian Man, Vol. 12, issue 2. | Do |  |
|  | **2018** | Finger dermatoglyphics: A Study of the Thakurs of Rudahi Village of Lucknow | The Asian Man, Vol. 12, issue 2. | Do |  |
|  | **2019** | An Anthropological Study of socio-economic factors associated with Cervical Cancer Patients at a Tertiary care in Northern India | I.J.P.A. & H.G. Vol.38 no.1 | Do |  |
| 95. | **2019** | Pattern of Physical Growth in Height and Weight among Boys of Ruduhi village of Bakshi ka Talab, Lucknow.U.P. | I.J.P.A. & H.G. Vol. 38 No. 2 | Do |  |

B.II. List of Articles in Popular Magazines and Newspapers:

Total Articles: …01……………………..

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title | Name of Magazine/ Newspaper |
| 1 | 2018 | Impact of Yoga on the evolution of Human Physique and life killing Diseases. Vol 3 no 5 | “AdityaHridayam”, a popular magazine in the field of Yoga and Naturopathy, Lucknow |

C. Participation and Scholarly Presentations in Conferences:

C.I. National:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title of Conference and Institution | Title/ Subject of Presentation (if Made) |
|  | 1998 | EFCS UP Lucknow | Human Ecology and Development |
|  | 2001 | Indian Science Congress, Lucknow University | Reproductive pattern and Natural Selection |
|  | 2003 | Dept. of Social Work, Lucknow University | Changing Pattern of the Indian families |
|  | 2005 | Kashi Vidya Peeth, Ahemedabad | Women Empowerment in India |
|  | 2010 | Indian Science Congress held at Trivendrum, Kerala | Serogenetic Variation Among Bhoksa Tribals |
|  | 2015 | Dept. Of Forensic Science. Bundelkhand University | Disaster Victim Identification |
|  | 2017 | Anthropology Dept. Lucknow University | Forensic Science at the service of Mankind |
|  | 2018 | EFCS, UP Lucknow | Redefining concepts; Tribe caste and families |
|  |  |  |  |

C.II. International:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title of Conference and Institution | Title/ Subject of Presentation (if Made) |
|  | 2002 | International congress of Human Genetics Vienna, Austria | The population structure and opportunity of Natural Selection among Tharus |
|  | 2012 | Inter Congress of IUAES, at Bhuvaneshwar India | Physical Growth and Development among Children’s |
| 3.  4. | 2013  2013 | Inter Congress of IUAES, Manchester UK  International Association of Humanities and Social Sciences, Khon Kaen Thailand | Applying forensic anthropological knowledge  Physical Growth and environmental Impact on Trends of Physical Growth |
| 5. | 2014 | International Conference on Bio Diversity, Zoology Dept. Lucknow University | Anthropotherapy, a system of multiple therapies |
| 6. | 2019 | VD Good International Professional Association Chennai, India | The Journey of an Anthropologist |

D. Participation and Contribution in National / International For a in the area of your academic and Professional Expertise:

|  |  |  |
| --- | --- | --- |
|  | | Number(s) |
| Plenary Lectures / Invited Talks | International | 07 |
| National | 12 |
| Congresses Attended | International | 15 |
| National | 27 |
| Examinership etc. | International | 0 |
| National | Approx.315 times at the levels of undergraduate, post graduate, M.Phil.,Ph.D. UGC and Public Service Commissions |
| Others (Specify) | International |  |
| National |  |

1. Research Projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Major Action Projects / Campaign** | **Institution** | **Area** | **Target Group** | **Work / Study Activities** |
| **"Village ecology of Tribal and Caste Communities in India”** | A.I.H.S.D. (1998-2002) | Sitapur, Bahraich, Goda, Gorakhpur and Nainital, District | Agriculture and Tribal | Community based Research |
| Tribal Health of North East India, A Study in Socio-cultural Dimension of Health Care Practices like trice of State Assam and Meghalaya | ICSSR, New Delhi (2004-2005) | Assam and Meghalaya | tribal communities, GaroKhasi, Rabha and Karbi | Research based |
| “**Health, Hygiene and Environment Awareness** | A.I.H.S.D. (1996) | Lakhimpur, Hardoi, Unnao, Sitapur, Barabanki, Lucknow | Urban and Rural Works | Project: Rally, Meeting Workshop, lecture |
| “**Uses and Abuses of Drinking and Drugs; Conception and Misconception**” | A.I.H.S.D. (1996) | Sitapur, Unnao | Rural Farmers Community | Camp and Workshop |
| **“Safe Drinking water; Availability and future possibilities”** | A.I.H.S.D. (1998) | Sitapur, Lakhimpur, Hardoi, Bahraich, Lucknow, | various rural community | camps and debates |
| “**Health for All**” | A.I.H.S.D.(1998) | Sitapur, Hardoi, Bahraich, Lucknow | Rural Community | Camp and Lecture |
| “**Problems and Prospects of working women in rural societies**” | A.I.H.S.D.(1998) | Sitapur, Lucknow | Rural and Urban Women | Debate and Lecture |
| “**Youth welfare and Human Resource Management**” | A.I.H.S.D. (1999) | Hardoi, Sitapur, Lakhimpur | Rural Youth | Awareness Program and Camping |
| “**Rural Development, People and Participation**” | Asian Institute of Human Science and Development (2000) | Dehradun, Lucknow | Rural and Poor Farmers Group Construction | Training and lecture |
| Training programmers for art and crafts for making Candles, Incense Sticks, carpentry etc. | Asian Institute of Human Sense and Development (2000) | Dehradun, Lucknow, | Rural and Poor | Training |
| “**Caring Buds and youths in Human Societies**” | A.I.H.S.D. (2001-2005) | Lucknow, SitapurBahraich | Rural and Urban Community | Lecture and Training Competitions |
| “**Explorations of New School days Education in Urban slums and Weaker classes**” | Asian Institute of Human Sciences and Development (2003) | Lucknow | Urban and Other Communities | Lecture and Training Competitions |
| “**Increasing support Base of household Economy in rural Awadh”** | All India Tribal Development Mahasangh (2003), | Lakhimpur, Lucknow, Bahraich | Poor Rural, Tribal and Farming Society, | Lecture and Camp, |
| “**AIDS and its Impact in Indian Societies**” | All India VidyarthiParishad (1997-2003) | Sitapur, Lucknow | Rural and Urban Community | Awareness Camp and Lecture |
| “**Making Literates in rural societies”** | A.I.H.S.D. (2003) | Lucknow, Sitapur, Hardoi Slums | Rural Avadh | Training Classes |
| Telefilm "This Mally Air" (with the courtesy of Ram Rahim Films), | Asian Institute of Human Science and Development (2003-2005), | Lucknow and Sitapur | among the people of rural and urban areas | promotes awareness |
| “**Career Counseling and Upliftment of Educated youth”** | Collaborative Programme (2005-2015-)  (1) Indo Nepal Humanity Save movement Cell  (2) Asian Institute of Human Education and Development, Lucknow  (3) AkhilBharatiyaVidyarthiParishad, Lucknow | Lucknow, Sitapur | Youth Consultation | Lecture and Workshop |
| SoftToysand Embroydery | Centre of Child Development and Women Training (2008-2009) | Lucknow  Semi urban areas (Preeti Nagar, Bharat Nagar, Keshav Nagar Dudauli | women and children and under graduate Lucknow | Project and  training |
| Tulsi plantation campaign  Asian Forum, Indo-Nepal Humanity Rescuers Movement, | Asian Forum India (2007-2010) | Uttar Pradesh (Lucknow, Sitapur, Hardoi), Uttarakhand, Himachal Pradesh, Tamil Nadu, Island region, Chhattisgarh, Madhya Pradesh, Nepal | human groups | plantations, rallies, seminars, meetings, surveys |
| Female Infanticide protests | Asian Forum India (2008-2010) | Lucknow (urban and rural areas) | Village men and women of Lucknow city | meetings, awareness meetings, stageplay etc. |
| Pulse Polio and Vaccination Campaign | Centre of Child Development and Women Training (2006 till date) | LucknowPreeti Nagar Area | Children & Teen Polio Drop | Booth Operations, Survey |
| Sanitation and Health Protection Campaign | Centre of Health and Environment and University of Lucknow (2008-2010) | Lucknow University, Lucknow | Marked Colony, Marked Classes of Sanitation Areas and Unmarked Population | Rallies, Seminars, Lectures, Cleanliness Work |
| Plants-rakshabandhan | Centre of Health and Environment, Indo Nepal Save Humanity Movement (2008) | Lucknow City | Men and Women's | Jagaran and Rally Rakshabandhan Festival  Awareness Camp |
| Save Gomti | Asian Forum India (2009 Family Services - 2011) | Lucknow city | Gomti riverfront area | GomtiAartiRakshaBandhan festival |
| Clean India Pakhwara October 2-15, 2016 | Department of Anthropology (LU), Asian Forum India (2016) | LucknowUniversity Students | LucknowUniversityAnthropologyDeptt Classrooms, Labs, Streets | Seminar, Cleanliness Work |
| Polythene Free Lucknow Campaign | Asian Forum, AkhilBharatiyaVidyarthiParishad, NanakshahiUdaasinPeeth, Lucknow, etc.( May 2017 onwards) | Metropolitan Lucknow | Urban Community | Seminar, Rally, Public meetings etc. |
| Baseline Survey Of tribes of U.P. | Bvanbandhu Kalyan Yojna, Tribal Development Directorate, U.P Govt. 2019 | Balia, Deoria and Gorakhpur Districts of U,P. | Kharwar and Gond Tribals | Survey, fieldwork for data collection |
| Anthropological Interventions in Physical Growth of Awadh and Poorvanchal Children, U.P. | Center of Excellence programme, Higher Education Department, U.P Govt. 2019 | Anthropological Interventions in Physical growth of Children | Children of 0-5 Years | Survey, Fieldwork, counselling, Data collection and Analysis |

1. Consulting Experience:

List key consulting assignments undertaken:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Client’s / Organization Name | Nature of Assignment | Duration of Assignment |
| 1.  2.  3. | Session Court, District Mathura  C.O. Meerut | Forensic opinion on photographic matching  Forensic Opinion on photographic matching | 03 weeks  02 weeks |

1. Honours / Awards and Fellowships for Outstanding Work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of Award/ Fellowship | Elected / Honorary Fellow | Awarded By | Year of Award |
| 1. | **Shikshak Shree** | Elected | **Chief Minister, State Govt. of Uttar Pradesh** | December 20, 2014 |
| 2. | **Bharat Gaurav** | Elected | **India International Friendship Society. New Delhi** | August 13, 2016 |
| 3. | **Man of the Year** | Elected | Who’s Who magazine North Carilona | 2004 |
| 4. | Honourned | Honorary | Dean, Faculty of Humanity and Social Sciences, **University of Khon Kaen, Thailand** | 2013 |
| 5. | **Outstanding State Trainer** | Honorary | **Health for all education for all NYKS Balia, Badaun, Lucknow, (UNICEF programme)** | 1993 |
| 6. | Best Citizen of India , | Elected | conferred by International Publishing house | 2017 |
| 7. | Outstanding Scientist Award | Elected | VD Good International Professional Association, Chennai India | 2019 |

1. No. of Research Scholars Successfully Guided:

|  |  |
| --- | --- |
| Name of Programme | Awarded (No.) (Under progress not to be included) |
| P.G. | 150 |
| M.Phil | 02 |
| Ph.D. | 14 |
| Post Doctorate | 01 |

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Date: December 31, 2019