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**Curriculum Vitae of**

DR. UDAI PRATAP SINGH

1. General Information of Applicant :

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| Name(In capital Letters) | DR. UDAI PRATAP SINGH |
| Date of Birth(Date /Month/Year) | 01 July, 1964 |
| Correspondence Address | 614/45, Preetinagar, Duduali marg, Tadikhana, Sitapur Road, Lucknow-226021. |
| Phone No: | Mobile No:9415582991LandLine No: not available |
| Email | drudaipratapsingh64@gmail.com |

1. Present Position

|  |  |  |
| --- | --- | --- |
|  | Designation | Professor |
|  | Organization | **Lucknow University** |
|  | Pay Scale | 37400-67000(prerevised) Basic Pay 182700/- |
|  | Date of Appointment to the Present Post | September 25, 2010 |
|  | Total Experience (In Years and Months) | 9 years 2 months 5 days |

1. Details of Experience Possessed as per Eligibility Criteria

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| --- | --- | --- | --- | --- | --- |
| S.No. | Post Held | Pay Scale | Organization | Nature of Duties | Experience (In Years and Months) |
| 123.456 | Associate ProfessorDirector Editor in ChiefEditorCoordinatorProgramme Officer | 37400-67000HonoraryDoDoDoDo | Lucknow UniversityAsian Institute of Human Science and Development, LkoThe Asian Man, an International Journal. AIHSD/indian journals.comIndian Journal of Physical Anthropology and Human Genetics.EFCS,Master Programme in Anthropology and Forensic Science,L.U.NSS Scheme, Pt. Deen Dayal Upadhyaya Govt.PG College,Lko | Teaching,reserch and supervisionAdministrationEditing and managementEditingCoordination and managementCoordination, management, motivation, mobilization and Social Service | 3 years22 years13 years3 years26 years2 years |

1. Educational Qualification: (In chronological Order from Latest to Graduation level)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinction Etc. |
|  | Ph.D.  | Lucknow University, Lko. | 1993-94 | Anthropology | ....... | Awarded |
|  | M.A.  | Lucknow University, Lko. | 1987 | Anthropology | IInd  DIV | ....... |
|  | B.A. | Lucknow University, Lko. | 1985 | with Anthropology | Ist DIV | ....... |

1. Administrative Experience / Post (s) & Responsibilities Held :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.no | Post | Organization / University | Duration | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  | Head of the Department | Department of Anthropology, Lucknow University | 30 July 2016 | 31 July 2019 | 3 Years |
|  | Chairman, Board of Studies | Anthropology | 2016 | 2019 | 3 years |
|  | Member, Board of Studies | 1)Anthropology Dept. L.U.2)Anthropology Dept., Allahabad University.3)Anthropology Dept. Kumaun University Nainital4)Anthropology Dept. Dr Harisingh Gaur University Sagar MP | 2004201720162018 | Till dateTill dateTill dateTill date | 15 years2 years3 years1 year |
|  | Dean of Faculty |  |  |  |  |
|  | Member of Academic Council | Lucknow University | 2010 | Till date |  9 years 2 months 5 days |
|  | Member of Executive Council | Central University of Jammu | 2019 | Till Date | 1year |
|  | Member of Professional / Academic Bodies | 1.International Union of Anthropological and Ethnological Sciences (IUAES), Osaka Japan.2. Ethnographic and Folk culture Society (EFCS).3.World Anthropological Association, Osaka, Japan .4. International Association of Academicians and Researchers (INAAR), Singapore. | 2012198820142014 | Till dateTill dateTill dateTill date |  |
|  | Others (Specify) |  |  |  |  |

1. (a). Academic / Teaching Experience and Responsibilities:

(In chronological Order from Latest to Oldest)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.no | Post | Organization / University | Duration | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  | Professor | Lucknow University | 25 Sept 2010 | onward | 09 years 02 months |
|  | Reader / AssociateProfessor | Lucknow University | Sept. 25, 2004 / Sept. 25, 2007 | 25 Sept 2007 / 2010 | 06 |
|  | Lecturer ( Regular and part time Both) | Lucknow University, Lko. | Oct.5, 1987 | Sept. 25, 2004 | 16 years 11 months |

(b). Participation and Contribution in relevant areas in higher education:

|  |  |  |
| --- | --- | --- |
|  | **Organization** | **Area of Specialization** |
| Visiting Professor |  |  |
| Resource Person | 1)Ancient Indian History and Archaeology Dept. BHU, Varanasi.2)Unicef (through NYKS) LKO3)Indian Academy of Anthropological Research and Training, Lko4)Anthropology Dept. L.U.5)do4)do7)Forensic Science Dept. Bundelkhand University, Jhansi8)Anthropology Dept.L.U. | Physical and Biological AnthropologyHealth for All Education for AllResearch MethodologyRecent Trends in Physical AnthropologyAnthropometric TechniquesDermatoglyphic and Serological TechniquesDisaster Victim Identification ProcessElectrophoretic Techniques |
| Others (Specify) |  |  |

(c). Involvement and Formulation of Academic Programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of Approval of Academic Council** | **Year of Introduction** |
| 1. | B.A., B.Sc., M.A., M.Sc. Anthropology courses Formulated L.U.  | 34 modules/ Training programmes/ papers drafted in 2011- 2015 | Executed |
|  2. | M.A., M.Sc. (4 Semesters) in Forensic Science course L.U. | 15 Theory including practical module paper drafted in year 2015. | Program executed |
| 3. | Research Methodology workshop, L.U. | Programme Formulated | Executed |
| 4. | Workshop in Anthropometric Methods , L.U. | Programme Formulated | Executed |
| 5. | Workshop on Dermatoglyphics and Other Serological Parameters L.U. | Programme Formulated | Executed |
|  |  |  |  |
| 6. | Workshop on Biometrics and Bone Identification, L.U. | Programme Formulated | Executed |
| 7.8. | B.A. , B.Sc. Semester System (6 Semesters) L.U.M.A./M.Sc. Anthropology Semester system, Kumaun University, Nainital UK. | 14 theory including practical model papers drafted20 theory and Project assignments/ Practical Papers | ExecutedTo be executed |

(d). Important MOUs formulated for academic collaborations:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | MoUs formulated | Name of Agencies/Departmentsinvolved | Year of MoU |
| 1. | Printing and Marketing Collaboration | Asian Institute of Human Science and Development, Lko and Indianjournals.com New Delhi | 2010 to 2015, 2015-2016, 2016-2019 |
| 2. | Academic Collaboration | Department of Anthropology, L.U. and State Forensic Science Laboratory, MahanagarLucknow | 2016-19 |
| 3. | Academic Collaboration | Department of Anthropology, L.U. and Regional Centre for Social Science and Sustainable Development, Chiang Mai University, Thailand  | 2016 |
| 4. | Academic Collaboration | Department of Anthropology, L.U. with I HAT, Lucknow | 2017 |
| 5. | Academic Collaboration | Department of Anthropology, L.U. And Bukit MerahOrangutan Island Foundation, Malaysia | 2018 |

(e). Position of Chairs:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of Chair | Name of Agencies/DepartmentsInvolved | Period ofholding the Chair |
| 1. | Honorary Director | Asian Institute of Human Science and Development | 1997- till date |
| 2. | Head (Chairman) | Department of Anthropology, Lucknow University | July 30, 2016-July 31, 2019 |
| 3. | President | Akhil Bhartiya JanjatiVikas Mahasangh | 2005-2008,2018-onward |
| 4. | President | Prantiya Hindu Ekta Sangthan, U.P. | 2012 – 2018  |
| 5. | MahanagarAdyaksh and Janpad Pramukh | Akhil Bhartiya Vidyarthi Sangthan, Lucknow  | 2008-2012 |

7. International Academic Exposure, If any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Post / Assignment | Organization / University | Area of Assignment | Duration |
| From | To | In Years & Months |
| 1 | Panellist in international conference on Humanities and Social Sciences and thereafter Special invitee for delivering series of Lectures | Khonkaen University, Thailand | Human Ecosystem | Nov 12, 2013 | Nov 18, 2013 |  |
| 23. | Panellistsdo | International Union of Ethnological and Anthropological Sciences, Ossaka(Japan)Do | Physical Growth and Nutrition of Children in Bhuvneshwar OddissaOn Forensic Anthropology in Manchester UK | Nov 26 2012August 5 2013 | Nov30, 2012Aug 10 2013 | ---- |

8. Scholarly Achievements:

A. Contribution to Journals and Books:

|  |  |
| --- | --- |
|  | Details |
| Books Authored | 11 |
| Editor in Chief | The Asian Man, an international journal |
| Editorships | IJPA & HG and Abhivyakti journals |
| Peer Reviewer for | Human Biology an international journal |
| Member of the International Advisory Board | EFCS, IUAES, ACFHSD, AFI, INCAA |
| Other(s) |  |

B. Publication:

B.I. Kindly provide list of Scholarly Publications in Recognized Professional and / or Academic Journals:

Total Publications: ……95…………….

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Date | Title | Name of Journal | Refereed Journal or not | No. of citations (where possible) |
|  | **1988** | Taste sensitivity to PTC and Colour Blindness among Oraons of Ranchi district, Bihar**,** | **- I.J.P.A. & H.G.** Vol. 14 (3): 49-56 | Refereed | Impact ICV=69.99 for ‘Asian Man’Current value Index Copernicus, Polland |
|  | **1989** | An observations on Morphological & Behavioural Genetic Traits of BaisRajputs of Sitapur in U.P. | **Man & Life,** Vol. 15: 145-150 | do |  |
|  | **1989** | Food Habits of Bhoksa Tribe; A Biocultural study | **Manav** Vol. 17: 39-44. | do |  |
|  | **1989** | Fore Father and Fore Mother; The Anthropological Perspective | **Manav**, Vol. 17:99 - 106 (in Hindi) | Do |  |
|  | **1990** | Preference of Mating, Age of Marraige& Marriage-Pattern in BhoksaTribals | **Manav,** Vol. 18: 83-102 (in Hindi). | do |  |
|  | **1992** | Trend of Menarche among Tribal Women of five Endogamous groups of Tharu Tribe of U.P. | **Man in India**, Vol. 72: 343-352 | do |  |
|  | **1992** | Bhoksa Tribals; An Ethnological Study,  | **Manav**, Vol. 20: 171-193 (in Hindi). | Do |  |
|  | **1992** | The Bhoksa in "Uttar Pradesh Ki Janjatiyan" ed. by Prof. A.R.N. Srivastava,  | **Allahabad University, Press** 17-24. |  |  |
|  | **1996** | Diversity of C-line Termination in Oraon Population of Bihar,  | **Man & Life,** Vol. 22 (1 & 2), 73-79. | do |  |
|  | **1997** | Bhoksa Food Stuff; A study,  | **Bulletin of Sc. St. Res. Train. Institute**, Lucknow. Vol. 1 (1) 32-36. (Republished) |  |  |
|  | **1997** | **Tribal Education in India** (Based on a book ed. by Bhupendra Singh and NeetiMahanty, Inter-India Publication, New Delhi, 1997).  | Contemporary Social Work. | Do |  |
|  | **2000** | Observing Dermatoglyphic Differentiation among Oraon Tribe of Bihar**.**  | **Man in India**. 80 (3 & 4): 259 - 272. | do |  |
|  | **2000** | ManavKeBadalteswaroop**:**Ekmanavvaigyanikavlokan, **‘** | **Abhivyakti” 1: 15-22.** |  |  |
|  | **2001** | Predicament of Man Nature relationship: A Global Threat to survival of Man.  | **Eastern Anthropologist**. Vol. 54 (2): 167 - 181. | Do |  |
|  | **2001** | Population Structure and opportunity of Natural Selection among the BhoksaTribals of North India.  | **Europian Journal of Human Genetics, Abstracts: 10th International Cong. Of Human Genetics. May 15-19.Vienna, Austria.** |  |  |
|  | **2002** | Industrial Ecology; Emerging Perspectives and Issues**.**  | **Urban Panorama**, Lucknow. Vol.1. July-Dec. 2002. No.2 p. 121-144. | do |  |
|  | **2002** | Rural Ecosystem and Dialemma of Development: Emerging Issues in Indian Perspective**.**  | **AIHSD**. Occasional Paper Series2. 2002-2003. |  |  |
|  | **2002** | Impact of Sanitation on Urban Ecosystem of Man. | **AIHSD,** Occasional paper series 3. (2002-2003) |  |  |
|  | **2002** | Making of better Human Ecosystem: issues and challenges.  | **AIHSD** Occasional Paper series 1, (2002-2003). |  |  |
|  | **2002** | **On Becoming Human, (Based on a book** by Arthur Neihoff)  | Eastern Anthropologist, 55(4), 2002. | do |  |
|  | **2003** | Trends of Mortality among BhoksaTribals of Uttaranchal, India.  | **Oriental anthropologist** vol. 2 (1): 25-34. | do |  |
|  | **2003** | The Reproductive Behaviour and opportunity of Natural Selection among BhoksaTribals of Northern India.  | **I.J.P.A. & H.G.** vol. 22 (2): 145-159. | Do |  |
|  | **2003-** | Anthropology at the Service of Mankind.  | **Abhivyakt**i Vol. 2: 100-1007. |  |  |
|  | **2003** | The concept of Health and Disease among Bhoksas of India. | **I.J.P.A. & H.G.** vol.22 (1): 97-108. | do |  |
|  | **2003** | Impact of Biomass Usage on the Ecosystem of Man  | **AIHSD**. Occasional paper. Series 1. (2003-2004). |  |  |
|  | **2003** | Determinants of Degradation to Ecosystem of Mankind.  | **AIHSD**. Occasional paper series 2, 2003-2004. |  |  |
|  | **2003** | **Fertility & Family Planning in Primitive tribes**, Based on a book by GB Pandey, | **Eastern Anthropologist** Vol. 56 no. 2 (2003), 2003. | do |  |
|  | **2004** | Morphometric Variation among Bhoksa of Cis- Himalayan Region.  | **I.J.P.A. & H.G.** Vol. 23 (2): 195-222. | Do |  |
|  | **2004** | Human Ecosystem and Biomass Resources: Apprehension and Issues in Indian Perspective.  | **AIHSD**, Occasional paper series. 1. (2004-2005). |  |  |
|  | **2004** | Human Habitation and the Potential of Non- Conventional Energy in India.  | **AIHSD**, Occasional Paper series 2, (2004-05). |  |  |
|  | **2004** | **Biological anthropology of Human Skeletal remains from Bhimbetka, Central India**. Based on a book Ed. K.A.R.Kennedy ,J.R.LuKacs&Misra. . | Indian Society for Prehistoric and quaternary Studies),**Eastern Anthropologist.** Vol.57.no.1: 107-108. 2004 | do |  |
|  | **2005** | Sero-Genetic analysis of the Bhoksas; A Tribal Community of northern India.  | **Man in India.**  Vol. 85 no.2. | Do |  |
|  | **2005** | The Science of Anthropology at Human Service  | **AIHSD,** ERPB Series, Lucknow. (Revised). |  |  |
|  | **2005** | Tribal Ecology: The Concept and Approaches,  | **Indian Journal of Development Research & social action**. Vol. (1); 87-2005. | do |  |
|  | **2006** | Reproductive Health and the dynamics of Mortality: A Study among Himanchalis of Manali District. | **I.J.D.R. &S.A** Vol.2 (2) July –Dec. pp. 273-290. | do |  |
|  | **2006** | **Global Biodiversity: (Based on a book** by Dr. RanjanaGhose, Published by Nutech Books from Deep & Deep Publications Pvt. Ltd. F. 159. Rajouri Road, new Delhi.pp.320. Price Rs. 980. 2005. | **I.J.P.A. & H.G**. vol. 25: 2&3 (2006). | Do |  |
|  | **2007** | A Study on the people of Jamak and Baghiyal; the Garhwali Village of Uttarkashi District, Uttaranchal.  | ERPB Series. 15; Page 1-56.**AIHSD**, Lucknow. |  |  |
|  | **2007** | Impact of Earthquake on two Garhwali Village of Uttarkashi district. In **Disaster Management in India**, by N.K. Rai& A.K. Singh.  | **New Royal Book Co. Lucknow.** Page 316-337. |  |  |
|  | **2007** | An Evaluation of Nutritional Status of ICDS Children in Lucknow City.  | **Urban Panorama**. Vol. 6. 2, pp-127-136. |  |  |
|  | **2007** | Taste Sensitivity to PTC and Colour Blindness in the BhoksaTribals of northern India. | **I.J.P.A. & H.G.** Vol. 26 (1): 45-62. | do |  |
|  | **2007** | Global Populations and the Emerging Perspectives of Ecology; A Model of Studying Interaction between Environment and Socio- Biology of Mankind.  | **Asian Man.** Vol.no. 1&2 pp. 9-32. | Do |  |
|  | **2007** | Patharkatta/ KanjarJanjati; EkNrijatiVaigyanikAdhyayan.  | **Asian Man** Vol. 1 no.1&2 pp.127-133. | do |  |
|  | **2007** | **Human Biodiversity:** Based on a book by Dr. RanjanaGhose. Publicated by nutech Books from Deep & Deep publications Pvt. Ltd. 159. Rajouri Rd. New Delhi pp.311. Price Rs. 980. 2005 |  **I.J.P.A. & H.G**. Vol.26. (1). 2007 | do |  |
|  | **2007** | **Ecology, Culture & Health, A Primitive Tribe** Based on a book by PramodMisra,. Serial Publuication New Delhi. Pp.344 Price 850: 2004).  | **I.J.P.A.&H.G**. Vol 24 (1). 2007. | Do |  |
|  | **2008** | Dermatoglyphic Variation: A study of Fingerprints among Bhoksas of northern India.  | I.J.P.A. & H.G. Vol. 27 no.1- 2. 79-102. | do |  |
|  | **2008** | Exploring Issues and Perspectives of Anthropometry; A scientific method of Human Research.  | **I.J.P.A. & H.G.** Vol. 27;no. 1-2;103-111. | do |  |
|  | **2008** | Life Cycle Rituals among Mundas of Ranchi District of Jharkhand.  | **The Asian Man,** Vol. 2 no.1.page51-60. | do |  |
|  | **2008** | MundaJanjati me Bhawtik Sanskrit KeUpagamEvamYantra, EkAdhayan,  | **The Asian Man**, Vol.2 no2, page-225-237. | do |  |
|  | **2008** | Professor Banvir Singh. An obituary . | **The Asian Man.** Vol. 2 no. 2: 245-247. | do |  |
|  | **2008** | **Child Labour in India Based on a book** by T.M. Dak Serial Publication. New Delhi.  | **I.J.P.A. & H.G.** Vol. 28 (1), 2008. | do |  |
|  | **2009** | The PatharkattaKanjars or Gihar of Uttar Pradesh: A Migrant Tribal Community in Search of Constitutional Safeguard.  | **I.J.D.R. & S.A**. New Delhi. Vol. 5 no. 1&2. pp. 221-242. | do |  |
|  | **2009** | Daily Routine Life and Living Patterns, A Study among the villagers of Car- Nicobar,  | **The Asian Man.** Vol.3 no.1, page,45-65. | Do |  |
|  | **2009** | The Population Structure of the two Garhwali Village: A Comparative Study of Jamak and Baghityal Settlements of Uttarkashi district, Uttaranchal.  | **The Asian Man,** Vol. 3. No.2; 152-178. | do |  |
|  | **2009** | Genes and Diseases: A Review.  | ERPB Series-20, Page 1-24. A.I.H.S.D. Lucknow. |  |  |
|  | **2009** | **Morphology of Primates and Human Evolutions**, Based on a book by R.P. Srivastava, Prentice Hall, New Delhi.  | The Asian Man, Vol. 3; no 2, 2009. | Do |  |
|  | **2010** | Women Empowerment in Garhwali Himalaya. Page 341-362 in a **Edited** book **“Gender Budgeting and Women Empowerment in India”** by A. K. Singh, S.P. Singh and D. S. Sutaria.  | Serials Publication. New Delhi. |  |  |
|  | **2010** | A study on taste Sensitivity to PTC an Colour Blindness among Machhies of Daman Island,  | **The Asian Man,** Vol.4 no.1.52-55. |  |  |
|  | **2010** | Prof.GopalaSarana- A True Karm Yogi & Teacher Par Excellence, | **The Asian Man,** Vol.4 no.2: Obituary pp i-viii. | Do |  |
|  | **2010** | Violation of Human Rights among Indian Tribal Communities **in Ramification of Human Rights in India.** Page 85-142 in a Edited Book by Anoop Kumar Singh.  | Serials Publications, New Delhi. |  |  |
|  | **2011** | Exploring Dermatoglyphic Variation among Bhoksas: A Study of Palm Prints of a Tribe in Northern India.  | **I.J.P.A & H.G. V**ol 30. no.2. | do |  |
|  | **2011** | Sequence of Eruption of Permanent Teeth in Boys & Girls of Toda Tribals of Nilgiri Hills, | **The Asian Man,** and Vol.5 no.1. | do |  |
|  | **2011** | Fertility Pattern of Females of the Fishermen Community of Nani Daman (U.T.),  | **The Asian Man,** Vol.4 no.1. | do |  |
|  | **2011** | Age Related Physiological and Anthropometric Variation among the Adults of Macchi Community of Nani Daman, | **The Asian Man,** and Vol.5 no.2. | Do |  |
|  | **2011** | The Todas of Nilgiri Hills; Their Dietary Pattern and Body Constitution, | **The Asian Man,** Vol.5 no.2 | do |  |
|  | **2012** | Trafficking through Canvas of the Mating Tradition: Few Case studies of Indian Tribes” **Trafficking in women and Children in India**, in a Edited book by A.K. Singh, et.al.  | Serials publications, New Delhi. | do |  |
|  | **2012** | Haematlogical Profile of BaigaTribals of Mandla District, Madhya Pradesh.  | The Asian Man. Vol. 6 no. 2: 155-40. | do |  |
|  | **2012** | Taste Sensitivity to P.T.C. among the Car Nicobarese.  | The Asian Man. Vol. 6 no. 2:163-66. | Do |  |
|  | **2013** | A Study on Serological traits among Patharkatta Kanjars of Lucknow**.**  | **Chintan.** Vol.5; January pp. 39-54**.** | Do |  |
|  | **2013** | Looking within and beyond the traditional windows of Anthropometry; An Anthropological Journey**.**  | **The Asian Man**. Vol.7; no.1 & 2:61-83. | Do |  |
|  | **2013** | Prof. Gopoala Sarana: A Great Visionary & Teacher for Excellence, | **The Asian Man**. Vol.7; no.1 &2: Editorial Note i-viii. | do |  |
|  | **2013** | Taste sensitivity to PTC & incidence of Colourblindness among the Chamars of District Lakhimpur, Uttar Pradesh, | **The Asian Man**. Vol.7; no.1 &2. | Do |  |
|  | **2014** | A Study on Population Structure among BhoksaTribals of Northern India.  | **Anthropological Bulletin**. Vol.2 no.1:31-47. |  |  |
|  | **2014** | Anthropotherapy: The Key Healer of Diseases among Saharias of LalitpurDistrict,U.P. India.  | **The Journal of Ethnobiology and Traditional Medicine.**ID-7035, August, 2014. | Do |  |
|  | **2014** | Health and Disease among Patharkatta Kanjar of Lucknow district Uttar Pradesh, India**.**  | **I.J.P.A. & H.G.**Vol.33 no.2:181-198. | Do |  |
|  | **2014** | Population Structure and Mortality Pattern among the Chamars and Pasies of Uttar Pradesh**.**  | **I. J. P. A. & H. G.**Vol.33 no.2:245-257**.** | Do |  |
|  | **2014** | Population Structure and Reproductive Behaviour of Pasis and Chamars: A Comparative Study among the Scheduled Castes of Lucknow, India.  | **The Asian Man**. Vol.8, no.1:8-22. | Do |  |
|  | **2014** | Oral Sub-mucous fibrosis and the use of substitutes of Betel Quid among the peoples of Indian Subcontinent.  | **The Asian Man**. Vol.8 no.2:135-142. | Do |  |
|  | **2014** | Population Structure and Opportunity of Natural Selection among the Tharu and BhoksaTribals of Uttar Pradesh and Uttaranchal.  | **Man & Life** (submitted). | Do |  |
|  | **2014** | Structure of Mating among Bhoksatribals of Northern India.  | **The Annals of Human Biology** (Submitted**).** | Do |  |
|  | **2014****Published in 2018** | Anthropo-therapy: a system of multiple therapies and medicines in India and other countries.  | I.J.P.A. & H.G special volume in memory of K. S. Mathur Memorial Volume. Ed. By Prof. B. R. K. Shukla EFCS LKO | Do |  |
|  | **2015** | Reproductive Behaviour and Operation of Natural Selection among Pasies and Chamars of Rural Lucknow. | **The Asian Man****Vol.9 no 2** | Do |  |
|  | **2015** | Genetic Diversity and Distance among Four Hindu Varnas of Lucknow District, U.P.  | **The Asian Man**. Vol. 9 no.2:147-153. | Do |  |
|  | **2015** | Evolutionary Implications of Fertility and Mortality among four Hindu Varnas of Lucknow District, U.P. India. | **European Journal of Population Studies** | Do |  |
|  | **2016** | The Pattern of Physical Growth among the Girls of Kharwar Tribe of Devaria District, Uttar Pradesh.  | **International Research Journal of Human Resources and Social Sciences.** Vol:3, Issue-5 (May 2016) IF 3.866 ISSN:O (2349-4085), P (2394-4218) Pp 55-78. | Do |  |
|  | **2016** | Natural Selection Intensity among Four Hindu Varna populations of Lucknow District, Uttar Pradesh.  | **IRA international Journal of Education and Multidisciplinary Studies**. Vol: 3: Issue 02(May 2016). ISSN 2455-2526.Pp 265-276. | Do |  |
|  | **2016** | Finger Dermatoglyphics of the Khatiks and Kumbhars of Lucknow, Uttar Pradesh.  | **Voice of Intellectual Man**. Vol. 6, no. 1, Jan.- June,: 107-120. | Do |  |
|  | **2016** | The Finger Dermatoglphysics among the Baiga Tribe of Mandla District, M.P., India.  | ***Voice of Intellectual Man***. Vol. 6 no. 1, Jan-June.: 121-130. | Do |  |
|  | **2017** | “Disease Curative Ethno-Medicinal Practices found among PattharkataKanjars of Lucknow”,  | The Asian Man, Vol. 11, issue 1. | Do |  |
|  | **2017** | The Technique of Facial Reconstruction; A historical Perspective. | **Revelation,** a journal of popular science, vol 1, 2017, 85-100. | Do |  |
|  | **2017** | Comparative Study of Serological Parameters: ABO and Rh (±D) Blood Groups among the Scheduled Castes (Pasis and Chamars) of Lucknow (India).  | **International Journal of Advanced Research**. 10.21474/Ijar01/1180**.** | Do |  |
|  | **2018** | An Estimation of Corelation between the Head length and the stature among Kharwar Children | The Asian Man, Vol. 12, issue 1. | Do |  |
|  | **2018** | Antimicrobial efficacy of Traditionally Used plant Chitrak Plumbago zeylancia  | The Asian Man, Vol. 12, issue 2. | Do |  |
|  | **2018** | Finger dermatoglyphics: A Study of the Thakurs of Rudahi Village of Lucknow | The Asian Man, Vol. 12, issue 2. | Do |  |
|  | **2019** | An Anthropological Study of socio-economic factors associated with Cervical Cancer Patients at a Tertiary care in Northern India | I.J.P.A. & H.G. Vol.38 no.1 | Do |  |
|  95. | **2019** | Pattern of Physical Growth in Height and Weight among Boys of Ruduhi village of Bakshi ka Talab, Lucknow.U.P. | I.J.P.A. & H.G. Vol. 38 No. 2 | Do |  |

B.II. List of Articles in Popular Magazines and Newspapers:

Total Articles: …01……………………..

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title | Name of Magazine/ Newspaper |
| 1 | 2018 | Impact of Yoga on the evolution of Human Physique and life killing Diseases. Vol 3 no 5 | “AdityaHridayam”, a popular magazine in the field of Yoga and Naturopathy, Lucknow |

C. Participation and Scholarly Presentations in Conferences:

C.I. National:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title of Conference and Institution | Title/ Subject of Presentation (if Made)  |
|  | 1998 | EFCS UP Lucknow | Human Ecology and Development |
|  | 2001 | Indian Science Congress, Lucknow University | Reproductive pattern and Natural Selection |
|  | 2003 | Dept. of Social Work, Lucknow University | Changing Pattern of the Indian families |
|  | 2005 | Kashi Vidya Peeth, Ahemedabad | Women Empowerment in India |
|  | 2010 | Indian Science Congress held at Trivendrum, Kerala | Serogenetic Variation Among Bhoksa Tribals |
|  | 2015 | Dept. Of Forensic Science. Bundelkhand University | Disaster Victim Identification |
|  | 2017 | Anthropology Dept. Lucknow University | Forensic Science at the service of Mankind |
|  | 2018 | EFCS, UP Lucknow | Redefining concepts; Tribe caste and families  |
|  |  |  |  |

C.II. International:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Date | Title of Conference and Institution | Title/ Subject of Presentation (if Made)  |
|  | 2002 | International congress of Human Genetics Vienna, Austria | The population structure and opportunity of Natural Selection among Tharus |
|  | 2012 | Inter Congress of IUAES, at Bhuvaneshwar India | Physical Growth and Development among Children’s |
|  3. 4. | 20132013 | Inter Congress of IUAES, Manchester UKInternational Association of Humanities and Social Sciences, Khon Kaen Thailand  | Applying forensic anthropological knowledgePhysical Growth and environmental Impact on Trends of Physical Growth |
|  5. | 2014 | International Conference on Bio Diversity, Zoology Dept. Lucknow University | Anthropotherapy, a system of multiple therapies |
|  6. | 2019 | VD Good International Professional Association Chennai, India | The Journey of an Anthropologist |

D. Participation and Contribution in National / International For a in the area of your academic and Professional Expertise:

|  |  |
| --- | --- |
|  | Number(s) |
| Plenary Lectures / Invited Talks | International | 07 |
| National | 12 |
| Congresses Attended | International | 15 |
| National | 27 |
| Examinership etc. | International | 0 |
| National | Approx.315 times at the levels of undergraduate, post graduate, M.Phil.,Ph.D. UGC and Public Service Commissions |
| Others (Specify) | International |  |
| National |  |

1. Research Projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Major Action Projects / Campaign** | **Institution** | **Area** | **Target Group** | **Work / Study Activities** |
| **"Village ecology of Tribal and Caste Communities in India”** | A.I.H.S.D. (1998-2002) | Sitapur, Bahraich, Goda, Gorakhpur and Nainital, District | Agriculture and Tribal | Community based Research |
| Tribal Health of North East India, A Study in Socio-cultural Dimension of Health Care Practices like trice of State Assam and Meghalaya  | ICSSR, New Delhi (2004-2005) | Assam and Meghalaya | tribal communities, GaroKhasi, Rabha and Karbi | Research based |
| “**Health, Hygiene and Environment Awareness** | A.I.H.S.D. (1996) | Lakhimpur, Hardoi, Unnao, Sitapur, Barabanki, Lucknow | Urban and Rural Works | Project: Rally, Meeting Workshop, lecture |
| “**Uses and Abuses of Drinking and Drugs; Conception and Misconception**” | A.I.H.S.D. (1996) | Sitapur, Unnao | Rural Farmers Community | Camp and Workshop |
| **“Safe Drinking water; Availability and future possibilities”** | A.I.H.S.D. (1998) | Sitapur, Lakhimpur, Hardoi, Bahraich, Lucknow, | various rural community | camps and debates |
| “**Health for All**” | A.I.H.S.D.(1998) | Sitapur, Hardoi, Bahraich, Lucknow | Rural Community | Camp and Lecture |
| “**Problems and Prospects of working women in rural societies**” | A.I.H.S.D.(1998) | Sitapur, Lucknow | Rural and Urban Women | Debate and Lecture |
| “**Youth welfare and Human Resource Management**” | A.I.H.S.D. (1999) | Hardoi, Sitapur, Lakhimpur | Rural Youth | Awareness Program and Camping |
| “**Rural Development, People and Participation**” | Asian Institute of Human Science and Development (2000) | Dehradun, Lucknow | Rural and Poor Farmers Group Construction | Training and lecture |
| Training programmers for art and crafts for making Candles, Incense Sticks, carpentry etc. | Asian Institute of Human Sense and Development (2000) | Dehradun, Lucknow, | Rural and Poor | Training |
| “**Caring Buds and youths in Human Societies**” | A.I.H.S.D. (2001-2005) | Lucknow, SitapurBahraich | Rural and Urban Community | Lecture and Training Competitions |
| “**Explorations of New School days Education in Urban slums and Weaker classes**” | Asian Institute of Human Sciences and Development (2003) | Lucknow | Urban and Other Communities | Lecture and Training Competitions |
| “**Increasing support Base of household Economy in rural Awadh”** | All India Tribal Development Mahasangh (2003), | Lakhimpur, Lucknow, Bahraich | Poor Rural, Tribal and Farming Society, | Lecture and Camp, |
| “**AIDS and its Impact in Indian Societies**” | All India VidyarthiParishad (1997-2003) | Sitapur, Lucknow | Rural and Urban Community | Awareness Camp and Lecture |
| “**Making Literates in rural societies”** | A.I.H.S.D. (2003) | Lucknow, Sitapur, Hardoi Slums | Rural Avadh | Training Classes |
| Telefilm "This Mally Air" (with the courtesy of Ram Rahim Films),  | Asian Institute of Human Science and Development (2003-2005), | Lucknow and Sitapur | among the people of rural and urban areas  | promotes awareness |
| “**Career Counseling and Upliftment of Educated youth”** | Collaborative Programme (2005-2015-)(1) Indo Nepal Humanity Save movement Cell(2) Asian Institute of Human Education and Development, Lucknow(3) AkhilBharatiyaVidyarthiParishad, Lucknow | Lucknow, Sitapur | Youth Consultation | Lecture and Workshop |
| SoftToysand Embroydery | Centre of Child Development and Women Training (2008-2009) | LucknowSemi urban areas (Preeti Nagar, Bharat Nagar, Keshav Nagar Dudauli | women and children and under graduate Lucknow | Project and training |
| Tulsi plantation campaignAsian Forum, Indo-Nepal Humanity Rescuers Movement,  | Asian Forum India (2007-2010) | Uttar Pradesh (Lucknow, Sitapur, Hardoi), Uttarakhand, Himachal Pradesh, Tamil Nadu, Island region, Chhattisgarh, Madhya Pradesh, Nepal  | human groups | plantations, rallies, seminars, meetings, surveys |
| Female Infanticide protests | Asian Forum India (2008-2010) | Lucknow (urban and rural areas) | Village men and women of Lucknow city | meetings, awareness meetings, stageplay etc. |
| Pulse Polio and Vaccination Campaign | Centre of Child Development and Women Training (2006 till date) | LucknowPreeti Nagar Area | Children & Teen Polio Drop | Booth Operations, Survey |
| Sanitation and Health Protection Campaign | Centre of Health and Environment and University of Lucknow (2008-2010) | Lucknow University, Lucknow | Marked Colony, Marked Classes of Sanitation Areas and Unmarked Population | Rallies, Seminars, Lectures, Cleanliness Work |
| Plants-rakshabandhan | Centre of Health and Environment, Indo Nepal Save Humanity Movement (2008) | Lucknow City  | Men and Women's  | Jagaran and Rally Rakshabandhan FestivalAwareness Camp |
| Save Gomti | Asian Forum India (2009 Family Services - 2011) | Lucknow city | Gomti riverfront area  | GomtiAartiRakshaBandhan festival |
| Clean India Pakhwara October 2-15, 2016  | Department of Anthropology (LU), Asian Forum India (2016) | LucknowUniversity Students | LucknowUniversityAnthropologyDeptt Classrooms, Labs, Streets | Seminar, Cleanliness Work |
| Polythene Free Lucknow Campaign  | Asian Forum, AkhilBharatiyaVidyarthiParishad, NanakshahiUdaasinPeeth, Lucknow, etc.( May 2017 onwards) | Metropolitan Lucknow | Urban Community | Seminar, Rally, Public meetings etc. |
| Baseline Survey Of tribes of U.P. | Bvanbandhu Kalyan Yojna, Tribal Development Directorate, U.P Govt. 2019 | Balia, Deoria and Gorakhpur Districts of U,P. | Kharwar and Gond Tribals | Survey, fieldwork for data collection  |
| Anthropological Interventions in Physical Growth of Awadh and Poorvanchal Children, U.P.  | Center of Excellence programme, Higher Education Department, U.P Govt. 2019 | Anthropological Interventions in Physical growth of Children | Children of 0-5 Years | Survey, Fieldwork, counselling, Data collection and Analysis |

1. Consulting Experience:

List key consulting assignments undertaken:

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Client’s / Organization Name | Nature of Assignment | Duration of Assignment |
| 1.2.3. | Session Court, District MathuraC.O. Meerut | Forensic opinion on photographic matchingForensic Opinion on photographic matching | 03 weeks02 weeks |

1. Honours / Awards and Fellowships for Outstanding Work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of Award/ Fellowship | Elected / Honorary Fellow | Awarded By | Year of Award |
| 1. | **Shikshak Shree** | Elected |  **Chief Minister, State Govt. of Uttar Pradesh**  | December 20, 2014 |
| 2. | **Bharat Gaurav** | Elected |  **India International Friendship Society. New Delhi** | August 13, 2016 |
| 3. |  **Man of the Year**  | Elected | Who’s Who magazine North Carilona | 2004 |
| 4. | Honourned | Honorary | Dean, Faculty of Humanity and Social Sciences, **University of Khon Kaen, Thailand** | 2013 |
| 5. | **Outstanding State Trainer**  | Honorary | **Health for all education for all NYKS Balia, Badaun, Lucknow, (UNICEF programme)** | 1993 |
| 6. | Best Citizen of India ,  | Elected | conferred by International Publishing house | 2017 |
| 7. | Outstanding Scientist Award | Elected | VD Good International Professional Association, Chennai India | 2019 |

1. No. of Research Scholars Successfully Guided:

|  |  |
| --- | --- |
| Name of Programme | Awarded (No.) (Under progress not to be included) |
| P.G. | 150 |
| M.Phil | 02 |
| Ph.D. | 14 |
| Post Doctorate | 01 |

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Date: December 31, 2019